#### Public Hearings: Held in the Legislature Chambers

5:15pm - Brent Industries, LLC Community Block Grant Application

5:30pm – Locks & Erie Canal Cruises Community Development Block Grant Application

5:45pm – Ultimate Physique, Inc. Community Development Block Grant Application

#### MEDIA AND PUBLIC MAY VIEW LIVE ON LCTV 1303 LEGISLATURE AND COUNTY STAFF WILL BE PARTICIAPTING BY WEBEX



#### AGENDA NIAGARA COUNTY LEGISLATURE

February 16, 2021 - 6:00 P.M. Live on LCTV 1303

- 1. CALL TO ORDER
- 2. CLERK CALLS THE ROLL
- 3. PRAYER & PLEDGE
- 4. CORRESPONDENCE/ RECOGNITION:
- 5. PRESENTATIONS: Chairman Rebecca J. Wydysh will give her 2021 State of the County Address and will present Black History Month Proclamation
- 6. PUBLIC SPEAKERS: Clerk will read the names on the sheet for Public Speakers on Agenda items.
- 7. RECESS
- 8. RESOLUTIONS
- 9. COUNTY MANAGER
- 10. APPOINTMENTS:
- 11. EXECUTIVE SESSION
- 12. ADJOURNMENT
- 13. PUBLIC SPEAKERS: Clerk will read names on the sheet for Public Speakers for the General Welfare of the County

Alysa T. Moran, Clerk

Niagara County Legislature



#### **AGENDA** NIAGARA COUNTY LEGISLATURE

# February 16, 2021 - 6:00 P.M. LIVE ON LCTV 1303

#### Regular Meeting – February 16, 2021

\*CS-010-21

| *AD-002-21 | Administration, re Waiver of Residency Requirement Tax Map Technician - Real Property  |
|------------|--|
| *AD-003-21 | Administration, re Budget Modification – Distribution of Sales Tax – Treasurer   |
| *CS-003-21 | Community Services and Administration, re Budget Modification Child Fatality Review Team Initiative- DSS   |
| *CS-004-21 | Community Services and Administration, re Budget Modification Safe Harbor Initiative- DSS  |
| *CS-005-21 | Community Services and Administration, re Budget Modification – Reappropriate Medical Reserve Corps Funds Emergency Planning – Department of Health      |
| *CS-006-21 | Community Services and Administration, re Budget Modification – Reappropriate Immunization Funds Nursing Division – Department of Health                 |
| *CS-007-21 | Community Services and Administration, re Budget Modification – Reappropriate COVID-19 Funds Emergency Planning Division – Department of Health          |
| *CS-008-21 | Community Services and Administration, re Budget Modification – Reappropriate COVID-19 Response Funds Emergency Planning Division – Department of Health |
| *CS-009-21 | Community Services and Administration, re Waiver of Residency Requirement Licensed   |

\*CSS-013-21 Community Safety & Security and Administration, re Probation – Accept CRTF Grant

Management System Contract Amendment

\*CSS-014-21 Community Safety & Security and Administration, re Niagara County Sheriff's Office Budget Modification - LeadsOnline Service

Clinician - Position No. 10817 Department of Mental Health & Substance Abuse Services

Community Services and Administration, re County Clerk Office Integrated Record

- \*CSS-015-21 Community Safety & Security and Administration, re Niagara County Sheriff's Office Forensic Laboratory Abolish D.S. Forensic Chemist/Create Forensic Scientist I (Biology)
- \*CSS-016-21 Community Safety & Security and Administration, re Acceptance of the Third Upstate Quality Improvement and Caseload Reduction Grant
- \*CSS-017-21 Community Safety & Security and Administration, re Niagara County Public Defender's Office Accept Office of Indigent Legal Services (OILS) Distribution #11 (C110029) Grant
- \*CSS-018-21 Community Safety & Security and Administration, re Aid to Defense Program Renewal 2019-2020 Public Defender
- \*CSS-019-21 Community Safety & Security and Administration, re 2021 Budget Modification Fire Coordinator's Office Accept Payment for Technical Rescue Team (TRT) Incident on October 16, 2020
- \*CSS-020-19 Community Safety & Security and Administration, re 2021 Budget Modifications for Emergency Services
- \*CSS-021-21 Community Safety & Security and Administration, re 2021 Budget Modifications to Homeland Security
- \*CSS-022-21 Community Safety & Security and Administration, re 2021 Budget Modification Fire Coordinator's Office Accept Payment for Haz-Mat Incident on September 17, 2020
- **CW-005-21** Committee of the Whole, re Adoption of Implementation Plan per Governor Andrew M. Cuomo's Executive Order #203, New York State Police Reform and Reinvention Collaborative
- \*ED-006-21 Economic Development and Administration, re Authorization to Submit a Grant Application to the NYS Office of Community Renewal for Block Grant Funding Brent Industries, LLC
- \*ED-007-21 Economic Development and Administration, re Authorization to Submit a Grant Application to the NYS Office of Community Renewal for Block Grant Funding Locks & Erie Canal Cruises
- \*ED-008-21 Economic Development and Administration, re Authorization to Submit a Grant Application to the NYS Office of Community Renewal for Block Grant Funding Ultimate Physique, Inc.
- \*ED-009-21 Economic Development and Administration, re Fixing Date & Notice for the Public Hearing Consolidated Funding Application for Micro-Enterprise Grant Funds
- \*IF-008-21 Infrastructure & Facilities and Administration, re Abolish Two Cleaner Positions Create and Fill Two Cleaner/Laborer Positions
- \*IF-009-21 Infrastructure & Facilities and Administration, re Rehabilitation of Bridge Decks and Membrance Installations on the Quaker Road Bridge Over the East Branch of Eighteen Mile Creek and Orangeport Road Bridge Over the East Branch of Eighteen Mile Creek Final Payment
- \*IF-010-21 Infrastructure & Facilities and Administration, re Bridge Painting of Robinson Road Consultant Amendment No. 4- Final

| *IF-011-21 | Infrastructure & Facilities and Administration, re Rapids Road Rehabilitation-Raymond Road to |
|------------|---|
|            | Tonawanda Creek Bridge - Federal Aid Local Project Agreement and Consultant Award             |

- \*IF-012-21 Infrastructure & Facilities and Administration, re Budget Modification Stamp Water Supply Water District
- IL-001-21 Legislators Anthony J. Nemi and Owen T. Steed, re Advocating the State of New York Consider Changes to Civil Service to Promote Diversity in the Workforce
- IL-002-21 Legislators Jesse P. Gooch, Irene M. Myers and David E. Godfrey, re Providing a Discount at the Niagara County Golf Course for those Enrolled in the "Thank a Vet" Program
- IL-003-21 Legislators Dennis F. Virtuoso, Owen T. Steed, Mark J. Grozio and Christopher A. Robins, re Niagara County Sheriff's Office Inter-Municipal Patrol Vehicle Agreement

aupa myan

Alysa T. Moran, Clerk Niagara County Legislature

\* Indicates Preferred Agenda items

Attachments for resolutions may be obtained in the office of the Clerk of the Legislature upon request.

The next meeting of the Legislature will be held on March 23, 2021

| FROM: Administrat          | ion Committee                              | <b>DATE</b> :  | 21 RESOLU   | TION # <u>AD-002-21</u>  |
|----------------------------|--|--|---|--|
| APPROVED<br>CO. ATTORNEY   | REVIEWED<br>CO. MANAGER                    | COMMITTEE ACTION AD - 2/8/21                               | LEGISLATIVE AGA Approved: Ayes_ Rejected: Ayes_ Referred: | Abs Noes   |
| · ·                        |  | R OF RESIDENCY REQU<br>NICIAN – REAL PROPER                |   | ${f T}$  |
|                            |  | ty Real Property Tax Depa<br>al to satisfy requirements as |   |  |
|                            | Civil Service posted the                   | with recruitment for this le exam for this position whi    |   |  |
| WHEREA vacant position, as | _  | e one candidate it was deter                               | mined that they wer                                       | e not qualified for the  |
|                            |  | made a diligent and sincere<br>newspaper announcements an  |   |  |
| WHEREA therefore, be it    | S, there are no remain                     | ining Niagara County appli                                 | cants for this positi                                     | on at this time, now,  |
|                            | 그 그래요 그리는 사이들이 얼마나 그 그렇게 되어 뭐 그렇다는 그를 모았다. | Residence from the policy<br>echnician position when th    |   | THE CONTRACTOR OF THE PROPERTY |
|                            |  |  | *   |  |
| ADMINISTRATI               | ON COMMITTEE                               |  |   |  |

| FROM: Adminis                        | tration Committee  | <b>DATE:</b> 02/16/2  | 21 RESOLU   | TION#_AD-003-21           |
|--------------------------------------|--|---|---|---------------------------|
| APPROVED<br>CO. ATTORNEY             | REVIEWED<br>CO. MANAGER  | COMMITTEE ACTION AD - 2/8/21  | LEGISLATIVE A Approved: Ayes_ Rejected: Ayes_ Referred: | Abs Noes<br>Abs Noes      |
|                                      | BUDGET MODIF   | CATION – DISTRIBUTION   | ON OF SALES TA  | X                         |
| sales tax reven  WHER higher than ar | ue for 2020, and  EAS, sales tax revenue fo  | er's Office has reviewed the<br>r the month of December, vecrued back to 2020 per G | which is received in                                    | January 2021 came in      |
| (GAAP), and                          |  |   |   |                           |
|                                      | EAS, such unanticipated in ounts of revenue to the local   | ncrease in sales tax revenue la<br>al municipalities, and                           | nas led the County to                                   | o distribute higher than  |
| WHER of 2021, now,                   | and the second state of the second se | s for the 2020 fiscal year car  | n continue to be made                                   | de into the first quarter |
| RESOI                                | LVED, the following budge  | et modification be effectuated  | d to the 2020 County                                    | y budget:                 |
| INCRE                                | ASE ESTIMATED REVE   | NUE:  |   |                           |
| A.07.19                              | 985.000 41110.01 Sales and   | d Use Tax General Distribut   | ion \$594,1   | 15                        |
| INCRE                                | ASE APPROPRIATION:   |   |   |                           |
| A.07.19                              | 985.000 74500.01 Distribut   | ion of Sales Tax  | \$594,11  | 15                        |
|                                      |  |   |   |                           |
| *************                        |  |   |   |                           |
| ADMINISTRA                           | ATION COMMITTEE  |   |   |                           |
|                                      |  |   |   |                           |

| FROM:  | Community So                   | ervices Commit                | tee                                   | <b>DATE:</b> 02/2                  | 16/21  | RESOLUTION #  | CS-003-21                     |
|--------|--------------------------------|-------------------------------|---------------------------------------|------------------------------------|--|---|-------------------------------|
|        | and Administ                   | ration Committe               | e                                     |                                    |  | ,                                   |                               |
| APPROV |                                | REVIEWED<br>CO. MANAGE        | R CS -                                | TTTEE ACTION 2/8/21 2/8/21         | _ Approved   | d: Ayes Abs<br>Ayes Abs   | Noes<br>Noes                  |
|        |                                | CHILI                         | BUDGET<br>FATALITY R                  | MODIFICAT<br>REVIEW TEA            |  | TIVE  |                               |
| expan  | ew York State<br>sion of Child | Department of Patality Review | f Health (DOH),<br>Teams (CFRT's      | , did make stat<br>s), whose respo | e-wide funds<br>onsibility it is   | ces (OCFS), in cos available for the sto review the dea authorized agency | provision and th of any child |
|        |                                |                               | T)                                    |                                    | and the second s | d families who are<br>rtionately Black a                                  |                               |
|        | ed communitie                  |                               | ate, and the ider                     |                                    |  | of relevant date, iced and/or best pract                                  |                               |
| Januar |                                |                               | y did receive a r<br>tate funded, now |                                    |  | 00, effective Febr  | uary 1, 2021 –                |
|        | Memorial Med                   | dical Center - C              | Child Advocacy                        | Center to prov                     | ide services   | continue to contract<br>to our most vulne<br>e, and be it further         | erable children               |
|        | RESOLVED                       | , that the follow             | ring budget mod                       | ification be eff                   | ectuated to the  | ne Social Services  | 2021 budget:                  |
|        | INCREASE                       | REVENUE:                      |                                       |                                    |  |   |                               |
|        | A.22.6010.00                   | 00 43610.01                   | DSS Admin G                           | eneral                             | \$ 50,000  |   |                               |
|        | INCREASE                       | APPROPRIATI                   | ION:                                  |                                    |  |   |                               |
|        | A.22.6010.00                   | 00 74500.01                   | Contractual Ex                        | p-Contractual                      | \$ 50,000  |   |                               |
|        |                                |                               |                                       |                                    |  |   |                               |
| COM    | MUNITY SER                     | VICES COMM                    | IITTEE                                |                                    |  |   |                               |
| ADMI   | NISTRATION                     | N COMMITTEI                   | E                                     |                                    |  |   |                               |

| NOM.                                       | Services Committee                           | DATE  | :_02/16/21               | · ·  | RESOLU                 | TION#_C                   | S-004-21       |
|--|--|---|--------------------------|--|------------------------|---------------------------|----------------|
| PPROVED O. ATTORNEY                        | REVIEWED<br>CO. MANAGER                      | COMMITTEE A  CS - 2/8/2  AD - 2/8/2   | 1                        | LEGISLA<br>Approved:<br>Rejected:<br>Referred: | Ayes                   | Abs                       | Noes<br>Noes   |
|  |  | BUDGET MODIF<br>SAFE HARBOR IN  |                          |  |                        |                           |                |
|  | nors under prostitution                      | State legislation, The on charges and instead   |                          |  | 2/1                    |                           |                |
| country in advance surrounding the country | cing the cause for chil                      | Act is the result of yeld victims. The number buse and mental healts, and                             | er of sexua              | ılly exploi                                    | ited child             | lren, in add              | dition to data |
| Exploited (CSE) access to medical          | youth, the provision care, mental health of  | oeen made available<br>of case coordination<br>counseling, financial a<br>oblem solving, action       | and advocassistance,     | acy for C<br>emergeno                          | CSE yout<br>by shelter | h, assisting<br>and other | g youth with   |
| support the Safe                           | Harbor program, and                          | vas selected as one o<br>did receive a renewed<br>ate funded, now, there                              | d allocatio              | n of \$33,                                     |                        |                           |                |
| with Niagara Fall<br>intensive services    | s Memorial Medical C<br>to youth who are sex | nty Department of Soc<br>Center - Child Advoca<br>cually exploited, and 1<br>bor Initiative, and be i | cy Center,<br>reduce the | with the g                                     | goal of pr             | oviding in                | nmediate and   |
| RESOLV                                     | ED, that the following                       | budget modification   | be effectu               | ated to the                                    | e Social S             | Services 20               | 021 budget:    |
| INCREAS                                    | SE REVENUE:                                  |   |                          |  |                        |                           |                |
| A.22.6010                                  | 0.000 43610.01 D                             | SS Admin General  | \$ 33                    | 3,000  |                        |                           |                |
| INCREAS                                    | SE APPROPRIATION                             | 1:  |                          |  |                        |                           |                |
| A.22.6010                                  | 0.000 74500.01 C                             | ontractual Exp-Contra   | actual \$ 33             | 3,000  |                        |                           |                |
|  | ERVICES COMMIT                               |   | ADMINIS                  |  | J COMN                 | (ITTEE                    |                |

| FROM: Community           | Services Committee      | <b>DATE:</b> 02/16/2                     | RESOLUTION # CS-005-21   |
|---------------------------|-------------------------|--|--|
| and Adminis               | tration Committee       |  |  |
| APPROVED<br>CO. ATTORNEY  | REVIEWED<br>CO. MANAGER | COMMITTEE ACTION CS - 2/8/21 AD - 2/8/21 | LEGISLATIVE ACTION   Approved: Ayes Abs Noes   Rejected: Ayes Abs Noes   Referred: |
| BUDGET                    |                         |  | CAL RESERVE CORPS FUNDS  |
|                           | EMERGENCY               | PLANNING- DEPARTME                       | NI OF HEALIH   |
|                           |                         |  | ra County Department of Health provides ne citizens of Niagara County, and         |
|                           | T                       |  | Ith Officials awarded Emergency Planning proved through resolution CS-012-20, and  |
| WHEREA now, therefore, be |                         | Health requests re-appropriate           | tion of 2020 fund balance to 2021 budget,  |
| RESOLVI                   | ED, the budget modific  | cation be effectuated:                   |  |
| INCREAS                   | E REVENUE:              |  |  |
| CM.20.41                  | 89.406 44489.24 Ot      | her Health MRC                           | \$ 5,588.00  |
| INCREAS                   | E APPROPRIATION         | S:                                       |  |
| CM.20.41                  | 89.406 74600.03 Tr      | aining & Education                       | \$ 5,588.00  |
|                           |                         |  |  |
| COMMUNITY S               | ERVICES COMMITT         | EE                                       |  |
| ADMINISTRATI              | ON COMMITTEE            | · ·                                      |  |

| ROM:   | Community S                  | Services Committee                            | <b>DATE:</b> 02/16/2                             | RESOLUTION # CS-006-21  |
|--------|------------------------------|---|--|---|
|        | and Adminis                  | stration Committee                            |  |   |
| APPROV | VED<br>FORNEY                | REVIEWED<br>CO. MANAGER                       | COMMITTEE ACTION  CS - 2/8/21  AD - 2/8/21       | LEGISLATIVE ACTION  Approved: Ayes Abs Noes Rejected: Ayes Abs Noes Referred:   |
|        | BUL                          |   | ON –REAPPROPRIATE I<br>IVISION DEPARTMENT        | IMMUNIZATION FUNDS OF HEALTH  |
| esser  | WHEREAS<br>ntial services, a |   | of the Niagara County Dep                        | partment of Health provides a wide array of                                     |
|        | unization Act                | ion Plan funds to exp                         |  | arded the Public Health Nursing Division a vaccine outreach, promotion and mass |
|        | WHEREAS                      | S, the Department of H                        | ealth requests re-appropriation                  | on of fund balance, now, therefore, be it                                       |
|        | RESOLVE                      | D, the following budge                        | et modification be effectuated                   | d:  |
|        | INCREASE                     | E REVENUE:                                    |  |   |
|        | CM.20.418                    | 9.404 44489.07 Other                          | Health Immunization                              | \$46,259.00   |
|        | INCREASE                     | E APPROPRIATIONS                              | :  |   |
|        |                              | 9.404 72100.01 Machi<br>9.404 74750.11 Genera | nery & Equipment<br>al Medical/Lab/Clinic suppli | \$27,000.00<br>ies \$19,259.00  |
| COM    | MUNITY SE                    | RVICES COMMITTE                               | EE   |   |
| ADM    | INISTRATIO                   | ON COMMITTEE                                  |  |   |

| FROM: Com                  | munity Services Committee  | <b>DATE:</b> $02/16/2$  | RESOLUTION # CS-007-21   |
|----------------------------|--|---|--|
| and                        | Administration Committee   |   | 900.0 1000.00 (2000) 200.000 (000 000 000 000 000 000 000 000  |
| APPROVED<br>CO. ATTORN     |  | COMMITTEE ACTION  CS - 2/8/21  AD - 2/8/21  CATION -REAPPROPRIA | Approved: AyesAbsNoes<br>Rejected: AyesAbsNoes<br>Referred:  |
|                            |  | NNING DIVISION - DEPAR  |  |
| services, in WF Division C | formation and training to pro-<br>IEREAS, the New York Stat  | tect the health and safety of the Department of Health award    | ra County Department of Health provides ne citizens of Niagara County, and led the Public Health Emergency Planning a for Corona Virus (COVID-19) approved |
| WI                         | IEREAS, the Department of  | Health requests re-appropriation                                | on of fund balance, now, therefore, be it  |
| RE                         | SOLVED, the following bud  | get modification be effectuated                                 | d:   |
| INC                        | CREASE REVENUE:  |   |  |
| CM                         | 20.4189.406 44489.08 Othe  | er Health Response  | \$39,903.93  |
| INC                        | CREASE APPROPRIATION   | S:  |  |
| CM<br>CM                   | .20.4189.406 71050.00 Over<br>.20.4189.406 78100.00 Retir<br>.20.4189.406 78200.00 FICA<br>.20.4189.406 78300.00 World | rement<br>A   | \$30,629.00<br>6,126.27<br>2,343.12<br>805.54  |
| COMMUN                     | ITY SERVICES COMMITI   | TEE   |  |
| ADMINIS'                   | TRATION COMMITTEE  |   |  |

| ROM: Community Services Commi   | ttee <b>DATE:</b> 02/16                             | /21 <b>RESOLUTION</b> # CS-008-21  |
|---|---|--|
| and Administration Committee  | e   | CARCO-CONSTRUCTION CONSTRUCTION OF THE CONSTRU |
| PPROVED O. ATTORNEY CO. MANAG   |   | LEGISLATIVE ACTION  Approved: Ayes Abs Noes Rejected: Ayes Abs Noes Referred:  |
|   | ATION –REAPPROPRIATE CO<br>PLANNING DIVISION - DEPA |  |
|   |   | ara County Department of Health provides<br>the citizens of Niagara County, and  |
|   | •   | rded the Public Health Emergency Planning<br>e D-19) approved through Resolution CS-   |
| WHEREAS, the Department   | nt of Health requests re-appropriat                 | ion of fund balance, now, therefore, be it   |
| RESOLVED, the following   | g budget modification be effectuate                 | ed:  |
| INCREASE REVENUE:   |   |  |
| CM.20.4189.406 44489.08   | Other Health Response                               | \$88,130.32  |
| INCREASE APPROPRIAT   | ΓΙΟΝS:  |  |
| CM.20.4189.406 71050.00<br>CM.20.4189.406 78100.00<br>CM.20.4189.406 78200.00<br>CM.20.4189.406 78300.00<br>CM.20.4189.406 74750.02 | Retirement<br>FICA<br>Worker's Compensation         | \$37,257.00<br>7,451.40<br>2,850.16<br>979.86<br>39,591.90   |
| COMMUNITY SERVICES COM  | MITTEE  | 5  |
| ADMINISTRATION COMMITTE   | EE  |  |

| FROM:                   | Community S            | ervices Committee                              | <b>DATE:</b>   | 16/21          | RESOLUT  | TION# C    | S-009-21  |
|-------------------------|------------------------|--|--|----------------|--|------------|---|
| _                       | and Administ           | ration Committee                               |  |                |  |            |   |
| APPROV<br>CO. ATT       | ORNEY                  | REVIEWED<br>CO. MANAGER                        | COMMITTEE ACTIO  | Approve        | d: Ayes: Ayes:   | Abs        | Noes  |
|                         | DEPA                   | LICENSEI                                       | R OF RESIDENCY REO<br>O CLINICIAN – POSIT<br>NTAL HEALTH & SUE             | TON NO. 10     | 817  | RVICES     |   |
|                         | ission to fill a       |  | Department of Mental He<br>vacancy within the Hosp<br>ounty residents, and |                |  |            |   |
| opene                   |                        |  | ng challenges with recruice Exam to residents of                           |                | figure and the second s |            | THE CONTRACTOR OF THE STATE OF |
|                         |                        | nce changed to Licens                          | candidates who were qua<br>ed Clinician) examination                       |                |  |            |   |
| from                    |                        | -  | made a diligent and since the County website and join                      |                |  | idates for | the position  |
|                         | WHEREAS,               | , there are no remaining                       | ng qualified Niagara Cou   | nty applicant  | s for this po  | sition, an | d   |
|                         | WHEREAS,               | , this position will be                        | filled provisionally until   | the next Lice  | nsed Clinici   | an exam i  | s given, and  |
| theref                  | WHEREAS<br>fore, be it | , any provisional emp                          | loyee must pass and be re  | eachable on th | ne Civil Serv  | vice exam  | ination, now  |
| appro                   |                        | ), that a Waiver of F<br>vacant Licensed Clini | Residency from the polician position.                                      | cy to hire or  | nly Niagara  | County     | residents be  |
| COM                     | MUNITY SEF             | RVICES COMMITTE                                | EE   |                |  |            |   |
| $\overline{\text{ADM}}$ | INISTRATIO             | N COMMITTEE                                    |  |                |  |            |   |

| FROM:        | Community                   | Services Committee  |                                    | <b>DATE:</b> 02/16/                 | 21   | RESOLU                   | TION# C              | S-010-21               |
|--------------|-----------------------------|---|------------------------------------|-------------------------------------|--|--------------------------|----------------------|------------------------|
|              | and Admini                  | stration Committee  | -                                  |                                     | •  | and a second             | 2101\                | 5-010-21               |
| APPROY       | VED<br>FORNEY               | REVIEWED<br>CO. MANAGER   | COMMIT CS - 2                      |                                     | LEGISLA<br>Approved:<br>Rejected:<br>Referred: | Ayes                     | Abs                  | Noes<br>_Noes          |
| ,            |                             | REC   | ORD MANA                           | OFFICE INTE<br>GEMENT SY<br>AMENDME | STEM   |                          |                      |                        |
| effec        | WHEREAS                     | S, the appropriate ma   | anagement of                       | local governn                       | nent records                                   | s is esse                | ntial for e          | efficient and          |
|              | nse of the Cou              | S, the County Clerk pounty, all books, files, a exing as directed by la                               | nd other neces                     |                                     |  |                          |                      |                        |
|              |                             | S, the proper custodia management system  |                                    |                                     |  |                          |                      |                        |
| servi<br>and |                             | S, the County entered integrated records ma   |                                    |                                     |  |                          |                      |                        |
|              | WHEREAS                     | S, the County has an o  | ptions to rene                     | w for one 2-yea                     | ar period and                                  | d one 3-y                | ear period           | , and                  |
| acco         |                             | S, the County Clerk re<br>e contract, now, there  |                                    | amendment to                        | the contrac                                    | t to inclu               | de a 3-yea           | r renewal in           |
| perio        | d managemen<br>d commencing | D, that Niagara Count<br>at for the Niagara Cour<br>g immediately, with all<br>g unchanged and in ful | nty Clerk's Of<br>I terms of the o | fice) with Info<br>original Contra  | Quick Solu<br>et between t                     | tions, Inc<br>he parties | . (IQS) for executed | a 36 month on February |
| the C        |                             | D, that the contract be<br>e Legislature be author  |                                    |                                     |  | the Cour                 | nty Attorn           | ey's review,           |
|              |                             |   |                                    |                                     |  |                          |                      |                        |
| COM          | IMUNITY SE                  | CRVICES COMMITTI  | EE                                 |                                     |  |                          |                      |                        |
| ADM          | ANJIOTO A TIC               | ON COMMITTEE  |                                    |                                     |  |                          |                      |                        |

| FROM:     | Community | Safety & Security Con | nmittee DATE: | 02/16/21   | RESOLU   | TION # CS                              | SS-013-21 |
|-----------|-----------|-----------------------|---------------|------------|----------|--|-----------|
|           | and Admin | istration Committee   |               |            |          | ************************************** | 77 N 50   |
| APPROV    | ED        | REVIEWED              | COMMITTEE AC  | TION LEGIS | LATIVE A | CTION                                  |           |
| CO. ATT   | ORNEY     | CO. MANAGER           | 8             | Approve    | ed: Ayes | Abs                                    | Noes      |
| Hall M    | 1/        |                       |               | Rejected   | l: Ayes  | Abs                                    | Noes      |
| flaga all | Ш         |                       |               | Referred   | <u> </u> |  |           |

#### PROBATION - ACCEPT CRTF GRANT

WHEREAS, the Niagara County Probation Department applied for funding from the New York State Division of Criminal Justice Services for a Niagara County Reentry Program for the contract period of October 1, 2020 through September 30, 2021 under the Local Reentry Task Force Initiative for Upstate Counties, and

WHEREAS, the Niagara County Reentry Task Force (CRTF) is part of a state-wide comprehensive strategy developed under the Division of Criminal Justice Services Executive Deputy Commissioner Michael C. Green, to reduce recidivism in local jurisdictions and increase public safety through improved coordination and collaboration among criminal justice, social services, educational, health, and mental health systems, and

WHEREAS, the role of the Niagara CRTF is to provide these coordinated services to high-risk offenders, including housing, employment, education, family support and reunification, substance abuse services, mental and physical health, and other transitional needs, and

WHEREAS, the Niagara CRTF will collaborate with state and county criminal justice agencies, particularly with the NYS Department of Corrections and Community Supervision (DOCCS) and the Niagara County Probation Department, as well as human service providers to develop well-crafted transition plans for high-risk offenders transitioning from prison or jail back into the community, and

WHEREAS, the Niagara County Probation Department has received notification from the New York State Division of Criminal Justice Services of a financial award in the amount of \$111,109 for the period of October 1, 2020 through September 30, 2021 to contract with Community Missions, Inc. to establish and manage a comprehensive parole reentry program, and

WHEREAS, Community Missions, Inc. has been the only agency providing reentry services in Niagara County since 2008, is the only agency able to adequately provide crises housing to the population served by the program, is the only agency with an experienced Reentry Coordinator, and has staff trained and certified to provide the required cognitive behavioral interventions, and

WHEREAS, the provision of the services described above constitute professional services requiring specialized skills and training. Community Missions, Inc., is currently the sole source provider for such services in Niagara County, and

WHEREAS, funding for the Niagara CRTF is included in the approved 2021 Niagara County Budget, now, therefore be it

RESOLVED, that the Niagara County Legislature does hereby waive purchasing guidelines requiring the solicitation of alternate price quotations and/or advertisement of a Request for Proposals as the parole reentry program provided by Community Missions, Inc. is the sole provider of the professional services required in Niagara County, and be it further

RESOLVED, that the County of Niagara does hereby accept this grant and continue to fund the Niagara CRTF through Community Missions, Inc. co-terminus with this grant, and be it further

RESOLVED, that the Chairman of the Legislature be, and hereby is, authorized to sign the Grant Award, Special Conditions documents and program contracts subject to approval by the County Attorney's Office.

COMMUNITY SAFETY & SECURITY COMMITTEE

**ADMINISTRATION COMMITTEE** 

| ROM: Community           | y Safety & Security                       | y Committee                      | <b>DATE:</b> 02/16/ | 21  | RESOLUTION                 | # CSS    | 5-014-21     |
|--------------------------|---|----------------------------------|---------------------|---|----------------------------|----------|--------------|
| and Admir                | nistration Committe                       | ee                               | <del></del>         |   |                            |          |              |
| APPROVED<br>CO. ATTORNEY |   | ER CSS -                         |                     | Approved<br>Rejected:<br>Referred:_<br>S OFFICE | ATIVE ACTIO Ayes Al Ayes A | os<br>bs | Noes<br>Noes |
| WHERE.                   | AS, LeadsOnline is                        | s a technology ser               | vice which is the   | nation's lar                                    | gest online inv            | estigati | on system,   |
|                          | AS, LeadsOnline is<br>County Sheriff's    |                                  |                     |   |                            | ncludes  | personnel    |
|                          | AS, the Niagara Co<br>he service for 2021 |                                  | ffice and the Niag  | gara Falls P                                    | olice Departmo             | ent have | e agreed to  |
|                          | AS, the 2021 budge<br>now, therefore, be  |                                  | ended to use Dep    | partment of                                     | Treasury Asse              | t Forfe  | iture funds  |
| RESOLV                   | ED, that that the fo                      | ollowing budget l                | line modification   | s be effectu                                    | ated:                      |          |              |
| INCREA                   | SE REVENUE:                               |                                  |                     |   |                            |          |              |
| A.17.311                 | 0.000 44389.12                            | Other Public Sa<br>Dept Treasury | afety Asset Forfe   | iture   |                            | \$6,0    | 00           |
| INCREA                   | SE APPROPRIAT                             | TONS:                            |                     |   |                            |          |              |
| A.17.3110                | 0.000 74500.06                            | Contractual Ex<br>Dept Treasury  | penses Asset For    | feiture   |                            | \$6,00   | 00           |
| COMMITTEE                | SAFETY & SECUL                            |                                  |                     |   |                            |          |              |
|                          |   |                                  |                     |   |                            |          |              |

| FROM:   | Community S    | afety & Security Con | nmittee | _DATE:        | 02/16/2 | 1         | RESOLI  | UTION# | CSS-015-21 | į   |
|---------|----------------|----------------------|---------|---------------|---------|-----------|---------|--------|------------|-----|
|         | and Administra | ation Committee      |         |               |         |           |         |        |            |     |
| APPRO   | VED            | REVIEWED             | COMM    | -<br>ITTEE AC | TION    | LEGISL    | ATIVE A | ACTION |            |     |
| CO. ATT | ORNEY          | CO. MANAGER          | CSS     | - 2/8/2       | 21      | Approved: | Ayes_   | Abs    | Noes_      | 201 |
| Wall IV | NI/            |                      | AD -    | 2/8/2         |         | Rejected: | Ayes    | Abs.   | Noes       |     |
| 1411    | W              |                      |         | * * *         |         | Referred: |         |        |            | 20  |

#### NIAGARA COUNTY SHERIFF'S OFFICE FORENSIC LABORATORY ABOLISH D.S. FORENSIC CHEMIST/CREATE FORENSIC SCIENTIST I (BIOLOGY)

WHEREAS, Niagara County has a forensic laboratory which is accredited by New York State and must maintain high standards to ensure accuracy and credibility within the law enforcement community as well as the court system, and

WHEREAS, the Niagara County Sheriff's Office forensic laboratory will be experiencing a vacancy due to retirement within the next 2 months, and

WHEREAS, to continue to maintain the integrity of the laboratory we need to plan for a smooth transition, and

WHEREAS, the position of Deputy Sheriff Forensic Chemist has been reclassified by Civil Service as a civilian position upon the incumbent vacating, and

WHEREAS, we have been notified that one Deputy Sheriff Forensic Chemist will be retiring in April 2021, and

WHEREAS, with this retirement there is a need for a civilian position (Forensic Scientist I (Biology)), and

WHEREAS, the Sheriff's Office wishes to abolish one Deputy Sheriff Forensic Chemist, and

WHEREAS, due to the highly technical nature of the forensic laboratory positions the ability to attract qualified candidates within Niagara County may be limited, now, therefore, be it

RESOLVED, that the Deputy Sheriff Forensic Chemist position (#374) at a rate of \$39.32 per hour be abolished effective April 4, 2021, and be it further

RESOLVED, that one Forensic Scientist I (Biology) (40 hours per week) position be created and filled in job group 12, step 1 at a rate of \$30.11 per hour effective April 4, 2021, and be it further

RESOLVED, that the Niagara County Sheriff's Office be granted a one-time residency waiver to fill the Forensic Scientist I (Biology) position if the most qualified candidate resides outside of Niagara County, and be it further

RESOLVED, that the following line item transfers be effectuated:

FROM:

A.17.3110.000.71010.00

Positions

\$48,176

(D.S. Forensic Chemist #374)

TO:

A.17.3110.000.71010.00

Positions

\$48,176

(Forensic Scientist I (Biology)-#XXXX)

COMMUNITY SAFETY & SECURITY COMMITTEE

ADMINISTRATION COMMITTEE

| ROM:   | Community Sa                | fety & Security Com                          | nmittee     | <b>DATE:</b> 02/16                | /21                | RESOLU              | TION# C     | SS-016-21  |
|--------|-----------------------------|--|-------------|-----------------------------------|--------------------|---------------------|-------------|--|
|        | and Administra              | tion Committee                               |             | _ ~                               |                    | 140020              |             |  |
| APPROV | VED                         | REVIEWED<br>CO. MANAGER                      | CSS<br>AD - | TTEE ACTION<br>- 2/8/21<br>2/8/21 | Approved Rejected: | ATIVE A : Ayes Ayes | Abs         | Noes<br>Noes   |
| MU     | m) Jey                      |  | -           |                                   | Referred:          |                     |             |  |
|        | ACC                         | CEPTANCE OF TH<br>AND C                      |             | UPSTATE QU<br>D REDUCTION         |                    | (PROVE              | MENT        |  |
|        | ,                           | Niagara County Pub<br>egal Services (OILS)   |             |                                   |                    |                     |             |  |
| Niag   | WHEREAS,<br>ara County, and | these funds are to                           | be used to  | improve the qu                    | ality of leg       | ally man            | dated repre | esentation in  |
|        |                             | the grant is being a<br>Caseload Reduction   |             |                                   | _                  |                     |             | Annual Control of the |
| serve  |                             | funding is also bei<br>North Tonawanda, n    | _           |                                   | tion of the        | Assistan            | Public D    | Defender that  |
|        | RESOLVED                    | , that the County of I                       | Niagara doe | es hereby accept                  | this grant a       | ward, and           | be it furth | ner  |
| Legis  |                             | , that following the<br>ereby is, authorized |             |                                   |                    | airman o            | f the Nia   | gara County  |
|        |                             | 90   |             |                                   |                    |                     |             |  |
|        | IMUNITY SAF<br>IMITTEE      | ETY & SECURITY                               |             |                                   |                    |                     |             |  |
| ADM    | INISTRATION                 | N COMMITTEE                                  |             |                                   |                    |                     |             |  |

| FROM:         | Community S                | afety & Security Con   | nmittee        | DATE: 02/16/                  | ′21 <b>R</b>                          | ESOLUT     | ION# C     | SS-017-21     |
|---------------|----------------------------|--|----------------|-------------------------------|---------------------------------------|------------|------------|---------------|
| 5 13 <b>-</b> | and Administra             | ation Committee  | ·              |                               |                                       |            |            |               |
| APPROV        | VED                        | REVIEWED<br>CO. MANAGER  | CSS -          | TEE ACTION<br>2/8/21<br>/8/21 | LEGISLA Approved: Rejected: Referred: | Ayes       | _ Abs      | Noes<br>Noes  |
|               |                            | NIAGARA CO<br>ACCEPT OFFIC<br>DISTR                                  | E OF INDIG     |                               | SERVICES                              |            |            |               |
|               |                            | , the Niagara County<br>igent Legal Services<br>31, 2023, and        |                |                               |                                       |            |            |               |
| Niag          | WHEREAS<br>ara County, and | , these funds are to   | be used to in  | prove the qua                 | ality of legal                        | ly manda   | ated repre | sentation in  |
| Cour          | nder salary an             | , the Public Defended fringe benefits, a larry and fringe benefited  | Family Court   | Assistant Pub                 | olic Defender                         | r salary a | and fringe | e benefits, a |
|               | ssary so that the          | , funding from the No<br>e Niagara County Pul<br>ne County Law, now, | blic Defender' | s Office can c                |                                       |            |            |               |
| appro         |                            | o, that prior to the erm, language and com                           |                |                               | County Attor                          | ney will   | review t   | he grant for  |
| hereb         |                            | ), that following the to execute this grant                          |                | rney's review                 | , the Chairm                          | nan of th  | e Legisla  | ture be and   |
|               | IMUNITY SAI<br>IMITTEE     | FETY & SECURITY  |                |                               |                                       |            |            |               |
| ADM           | IINISTRATIO                | N COMMITTEE  |                |                               |                                       |            |            |               |

| Community Sa   | afety & Security Com  | mittee <b>DATE:</b> 02/16/2   | 21 RESOLU   | TION # CS  | SS-018-21  |
|--|---|---|---|--|--|
| and Administra   | tion Committee  |   |   |  |  |
|  | REVIEWED<br>CO. MANAGER   | COMMITTEE ACTION CSS - 2/8/21 AD - 2/8/21   | Approved: Ayes<br>Rejected: Ayes  | Abs<br>Abs   | NoesNoes   |
|  | AID TO DEF  |   | WAL 2019-2020   |  |  |
|  |   | PUBLIC DEFENDER   |   |  |  |
| York State Dinuing aid in the WHEREAS, th 31, 2021 with WHEREAS, therefore, be it RESOLVED RESOLVED rant award continuing aid in the continuing aid in the continuing are solved as the continuing are solved as the continuing are solved are sol | vision of Criminal Jac defense of repeat violation funding has been away no matching funds the funds have been at the funds have been at the County of No, that prior to the extract for approval as to | ustice Services under the A olent and serious felony offer warded in the amount of \$7,9 requirement, and appropriated in the Niagar Niagara does hereby accept the secution of the grant award to legal form, language and contents.   | id to Defense Progranders in Niagara Con<br>1990 for the period Octa<br>ra County Public Defense<br>the renewal of this granders, the County<br>compliance, and be it   | am for thunty, and etober 1, 2 efender's 2 ant, and by Attorney further  | e purpose of 2020 through 2021 budget, e it further will review  |
|  |   |   |   | the Nia  | gara County  |
| siature be, and r  | icreby is, authorized   | to execute the grant award a  | ocuments.   |  |  |
| IMUNITY SAF  | FETY & SECURITY   |   |   |  |  |
| <b>IMITTEE</b>   |   |   |   |  |  |
|  |   |   |   |  |  |
| IINISTRATIO  | N COMMITTEE   |   |   |  |  |
|  | WHEREAS, York State Dinuing aid in the WHEREAS, therefore, be it RESOLVED RESOLVED rant award cont RESOLVED slature be, and h   | REVIEWED CO. MANAGER  WHEREAS, the Niagara County York State Division of Criminal Junuing aid in the defense of repeat via WHEREAS, funding has been aw th 31, 2021 with no matching funds to WHEREAS, the funds have been therefore, be it RESOLVED, that the County of I RESOLVED, that prior to the extrant award contract for approval as to RESOLVED, that following the slature be, and hereby is, authorized | and Administration Committee  VED TORNEY  CO. MANAGER  CSS - 2/8/21  AD - 2/8/21  AD - 2/8/21  AID TO DEFENSE PROGRAM RENEY PUBLIC DEFENDER  WHEREAS, the Niagara County Public Defender's Office has York State Division of Criminal Justice Services under the A muing aid in the defense of repeat violent and serious felony offee WHEREAS, funding has been awarded in the amount of \$7,9 at 1,2021 with no matching funds requirement, and  WHEREAS, the funds have been appropriated in the Niagar therefore, be it  RESOLVED, that the County of Niagara does hereby accept the RESOLVED, that prior to the execution of the grant award rant award contract for approval as to legal form, language and contract for approval as to lega | and Administration Committee  VED REVIEWED CO. MANAGER CSS - 2/8/21 Approved: Ayes Referred:  AID TO DEFENSE PROGRAM RENEWAL 2019-2020 PUBLIC DEFENDER  WHEREAS, the Niagara County Public Defender's Office has been awarded rene York State Division of Criminal Justice Services under the Aid to Defense Programing aid in the defense of repeat violent and serious felony offenders in Niagara County Public Defender's Niagara County Public Defender's Niagara County Public Defender in Niagara County Public Defender in the Aid to Defense Programing aid in the defense of repeat violent and serious felony offenders in Niagara County Public Defender in Niagara County Public Defender in Niagara County Public Defender in the Niagara County Public Defender in Niagara does hereby accept the renewal of this grant award contract for approval as to legal form, language and compliance, and be it RESOLVED, that following the County Attorney's review, the Chairman of slature be, and hereby is, authorized to execute the grant award documents.  MMUNITY SAFETY & SECURITY MITTEE | AID TO DEFENSE PROGRAM RENEWAL 2019-2020  WHEREAS, the Niagara County Public Defender's Office has been awarded renewed fund York State Division of Criminal Justice Services under the Aid to Defense Program for th nuing aid in the defense of repeat violent and serious felony offenders in Niagara County, and WHEREAS, the funds have been appropriated in the Niagara County Public Defender's 2therefore, be it  RESOLVED, that the County of Niagara does hereby accept the renewal of this grant, and be RESOLVED, that following the County Attorney's review, the Chairman of the Niagara to execute the grant award documents. |

| FROM: Communit           | y Safety & Security Com                             | mittee DATE: $02/16/2$                           | 21 <b>RE</b>   | SOLUTION # CS              | SS-019-21     |
|--------------------------|---|--|----------------|----------------------------|---------------|
| and Admi                 | nistration Committee                                |  |                |                            |               |
| APPROVED<br>CO. ATTORNEY | REVIEWED<br>CO. MANAGER                             | COMMITTEE ACTION CSS - 2/8/21 AD - 2/8/21        | Approved: A    | IVE ACTION yes Abs yes Abs | Noes<br>_Noes |
| ACCEPT PAY               |   | FICATION - FIRE COOF<br>CAL RESCUE TEAM (TR      |                |                            | ER 16, 2020   |
|                          | AS, the County Haz-Mat are not reusable, and        | team responded to an incide                      | ent on October | r 16, 2020 and so          | ome supplies  |
|                          | AS, the Fire Coordinator e responsible party in the | 's Office invoiced and rece amount of \$186, and | ived payment   | for the replacen           | nent of these |
|                          | AS, the Fire Coordinator to the County, now, there  | 's Office needs to replenish efore, be it        | the supplies u | sed by the Tech            | nical Rescue  |
| RESOLV                   | ED, that the following 20                           | 021 budget modification be                       | effectuated:   |                            |               |
| INCREA                   | SE REVENUE:   |  |                |                            |               |
| A.19.341                 | 0.000 42690.05                                      | Other Compensation for TRT Reimbursements        | Loss \$        | 186.00                     |               |
| INCREA                   | SE APPROPRIATION:                                   |  |                |                            |               |
| A.19.341                 | 0.000 74800.16                                      | Safety Equip Under 500                           | \$             | 186.00                     |               |
| COMMUNITY S<br>COMMITTEE | SAFETY & SECURITY                                   |  |                |                            |               |
| ADMINISTRAT              | TON COMMITTEE                                       |  |                |                            |               |

| ROM: Community            | Safety & Security Con    | nmittee <b>DATE:</b> 02/16/                            | Z21 RESOLU                                       | JTION# C    | SS-020-21      |
|---------------------------|--------------------------|--|--|-------------|----------------|
| and Admir                 | nistration Committee     |  |  |             |                |
| PPROVED<br>D. ATTORNEY    | REVIEWED CO. MANAGER     | COMMITTEE ACTION CSS - 2/8/21 AD - 2/8/21              | Approved: Ayes_<br>Rejected: Ayes_<br>Referred:_ | Abs<br>Abs  | Noes<br>Noes   |
|                           | 2021 BUDGET MO           | DIFICATIONS FOR EME                                    | RGENCY SERVIC                                    | CES         |                |
| WHEREA<br>Niagara County, |                          | vices Office provides servi                            | ces to protect the s                             | afety of th | ne citizens of |
|                           |                          | demic response has required ds relating to COVID-19 RE |  |             |                |
|                           |                          | funds for the 2020 Budget appropriated into the 2021 b |  |             | 19 pandemic    |
| RESOLV                    | ED, that the following 2 | 2021 budget modification be                            | effectuated effective                            | e immedia   | tely:          |
| INCREAS                   | SE APPROPRIATED F        | UND BALANCE:   |  |             |                |
| A.40599.0                 | 00                       | Appropriated Fund Bala                                 | nce \$31,49                                      | 7.46        |                |
| INCREAS                   | SE APPROPRIATION:        |  |  |             |                |
| A.19.3640                 | 0.000 74800.10           | Misc. Equipment Under                                  | \$500 \$31,49                                    | 7.46        |                |
|                           |                          |  |  |             |                |
| COMMUNITY S<br>COMMITTEE  | AFETY & SECURITY         |  |  |             |                |
| ADMINISTRAT               | ION COMMITTEE            |  |  |             |                |
|                           |                          |  |  |             |                |

| FROM:  |       | afety & Security Contration Committee | nmittee | _DATE: _                     | 02/16/2 | <u> </u>                                       | RESOL | UTION#_          | CSS-021      | -21 |
|--------|-------|---------------------------------------|---------|------------------------------|---------|--|-------|------------------|--------------|-----|
| APPROV | ORNEY | REVIEWED<br>CO. MANAGER               | CSS -   | TTEE ACT<br>2/8/21<br>2/8/21 |         | LEGISLA<br>Approved:<br>Rejected:<br>Referred: |       | ACTION Abs. Abs. | Noes<br>Noes |     |

#### 2021 BUDGET MODIFICATIONS TO HOMELAND SECURITY

WHEREAS, Homeland Security funds were not fully expended in 2020, now, therefore, be it

RESOLVED, that the remaining funds for 2018 State Homeland Security Program (approved #CSS-064-18) and 2019 State Homeland Security Program (approved #CSS-072-19), be re-appropriated into the 2021 budget, and be it further

RESOLVED, that the remaining funds for 2020 Assistance to Firefighters – COVID-19 Supplemental grant (approved #CSS-040-20), 2019 Emergency Management Preparedness Grant (approved #CSS-075-19) and 2020 Emergency Management Performance Grant COVID-19 Supplemental (EMPG-S) grant (approved #CSS-041-20), be re-appropriated into the 2021 budget and county contributions be re-appropriated from the Fund Balance, and be it further

RESOLVED, that the following 2021 budget modification be effectuated effective immediately:

| INCREASE REVENUE: **   | SHSP18**   |   |
|--|--|---|
| A.19.3645.000 44305.02   | Civil Defense Homeland Security  | \$ 96,843.34  |
| INCREASE APPROPRIATI   | ON: **SHSP18**   |   |
| A.19.3645.000 72100.15<br>A.19.3645.000 74250.01<br>A.19.3645.000 74750.10<br>A.19.3645.000 74800.10                           | M&E-Communications Equip Office Supplies HazMat Inventory Misc. Equipment <\$500                               | 75,000.00<br>1,120.76<br>10,000.00<br>10,722.58             |
| INCREASE REVENUE: **\$   | SHSP19**   |   |
| A.19.3645.000 44305.02   | Civil Defense Homeland Security  | 272,645.75  |
| INCREASE APPROPRIATI   | ON: **SHSP19**   |   |
| A.19.3645.000 72100.05<br>A.19.3645.000 72100.15<br>A.19.3645.000 74250.01<br>A.19.3645.000 74300.01<br>A.19.3645.000 74375.04 | M&E Computer Equipment M&E-Communications Equip Office Supplies Travel, Conference Communications Leased Lines | 13,770.00<br>47,055.00<br>8,000.00<br>4,132.50<br>15,000.00 |
| A.19.3645.000 74400.09<br>A.19.3645.000 74500.01   | Misc. Expense Payments Contractual Exp.  | 3,881.44<br>32,725.59                                       |

Cont Expense-Maint Cont

50,384.00

A.19.3645.000 74500.02

| A.19.3645.000 74750.02<br>A.19.3645.000 74800.01<br>A.19.3645.000 74800.10                           | General Supplies Communication Supplies/Svc Misc. Equipment <\$500                     | \$ 33,250.00<br>56,447.22<br>8,000.00        |
|--|--|--|
| INCREASE REVENUE: **   | *AFG20-S**   |  |
| A.19.3645.000 44089.06   | Federal Aid, Coronavirus   | 67,244.63                                    |
| INCREASE APPROPRATI  | ON: ** AFG20-S**   |  |
| A.19.3645.000 74750.11   | Medical/Lab/Clinic Supplies  | 67,244.63                                    |
| INCREASE APPROPIATIO   | ON FUND BALANCE - ASSIGNED: **E  | MPG19**                                      |
| A.40599.00   | Appropriated Fund Balance  | 28,890.68                                    |
| INCREASE REVENUE: **   | * EMPG19**   |  |
| A.19.3645.000 44305.02   | Civil Defense HS   | 28,890.69                                    |
| INCREASE APPROPRATI  | ON: ** EMPG19**  |  |
| A.19.3645.000 72100.14<br>A.19.3645.000 72100.15<br>A.19.3645.000 74300.01<br>A.19.3645.000 74800.10 | M&E-Misc. Equipment M&E-Communications Equip Travel, Conference Misc. Equipment <\$500 | 17,905.00<br>33,890.01<br>5,700.00<br>286.36 |
| INCREASE APPROPIATIO   | ON FUND BALANCE - ASSIGNED: **E  | MPG20-S**                                    |
| A.40599.00   | Appropriated Fund Balance  | 3,514.27                                     |
| INCREASE REVENUE: **   | *EMPG20-S**  |  |
| A.19.3645.000 44089.06   | Federal Aid, Coronavirus   | 3,514.27                                     |
| INCREASE APPROPRATION  | ON: **EMPG20-S**   |  |
| A.19.3645.000 74750.11   | Medical/Lab/Clinic Supplies  | 7,028.54                                     |

COMMUNITY SAFETY & SECURITY COMMITTEE

| ROM: Community            | Safety & Security Con                         | <b>DATE:</b> 02/16/2   | 721 <b>RESOLUTION</b> # <u>CSS-022-2</u>  |
|---------------------------|---|--|---|
| and Admini                | stration Committee                            |  |   |
|                           |   | COMMITTEE ACTION  CSS - 2/8/21  AD - 2/8/21  OIFICATION - FIRE COOR  OR HAZ-MAT INCIDENT | LEGISLATIVE ACTION Approved: Ayes Abs Noes Rejected: Ayes Abs Noes Referred:  RDINATOR'S OFFICE ON SEPTEMBER 17, 2020 |
| supplies used at th       | e scene are not reusabl                       | le, and  | ncident on September 17, 2020 and son   |
|                           | is liable for all cost                        |  | Environmental Conservation Laws, the nent, cleanup and removal of spilled are   |
|                           |   | r's Office invoiced and rece<br>e amount of \$3,357.77, and                              | eived payment for the replacement of the  |
|                           | S, the Fire Coordinate, now, therefore, be it | or's Office needs to replenish   | th the supplies used by the Haz-Mat, at r   |
| RESOLVE                   | D, that the following 2                       | 2021 budget modification be  | effectuated:  |
| INCREASI                  | E REVENUE:                                    |  |   |
| A.19.3410.                | 000 42690.02                                  | Other Compensation for Reimbursements  | Loss \$ 3,357.77  |
| INCREASI                  | E APPROPRIATION:                              |  |   |
| A.19.3410.                | 000 74750.10                                  | Supplies, Gen Hazmat In  | s 3,357.77  |
| COMMUNITY SA<br>COMMITTEE | AFETY & SECURITY                              | ,  |   |

00/1/01

| FROM:                    |                         | DATE:                            | RESOL  | _ RESOLUTION # _ CW-005-2 |              |  |
|--------------------------|-------------------------|----------------------------------|--|---------------------------|--------------|--|
| APPROVED<br>CO. ATTORNEY | REVIEWED<br>CO. MANAGER | COMMITTEE ACTION<br>CW - 2/16/21 | LEGISLATIVE Approved: Ayes_<br>Rejected: Ayes_<br>Referred:_ | ACTIONAbsAbs              | Noes<br>Noes |  |

# ADOPTION OF IMPLEMENTATION PLAN PER GOVERNOR ANDREW M. CUOMO'S EXECUTIVE ORDER #203, NEW YORK STATE POLICE REFORM AND REINVENTION COLLABORATIVE

WHEREAS, Executive Order #203, New York State Police Reform and Reinvention Collaborative, requires all police agencies to perform a comprehensive review of deployments, policies, procedures, and practices, and develop an improvement plan, and

WHEREAS, the Executive Order required that this plan must be offered for public comment to all citizens in the locality, and after consideration of such comments, should be presented to the local legislative body in such political subdivision, which shall ratify or adopt such plan by local law or resolution, as appropriate, no later than April 1, 2021, and

WHEREAS, on August 4, 2020 the Niagara County Legislature passed a resolution creating the Niagara County Task Force on Police Reform to develop such a plan, as it relates to the Niagara County Sheriff's Office, and

WHEREAS, this Task Force was comprised of stakeholders throughout Niagara County and was asked to develop plan-based policing strategies including but not limited to, use of force policies, procedural justice; any studies addressing systemic racial bias or racial justice in policing; implicit bias awareness training; de-escalation training and practices; law enforcement assisted diversion programs; restorative justice practices; community-based outreach and conflict resolution; problem-oriented policing; hot spots policing; focused deterrence; crime prevention through environmental design; violence prevention and reduction interventions; workforce diversification; model policies and guidelines promulgated by the New York State Municipal Police Training Council; and standards promulgated by the New York State Law Enforcement Accreditation Program, and

WHEREAS, the Task Force held three public meetings to discuss issues and provide opportunities for public input, with such meetings being held on October 5, 2020 in Lockport; October 6, 2020 in Wheatfield; and October 14, 2020 in Niagara Falls, and

WHEREAS, on January 19, 2021 Niagara County Sheriff Michael Filicetti presented the Task Force's reform plan to the Niagara County Legislature, with the presentation being broadcast on Lockport Community Television and streamed on the internet for public viewing, now, therefore, it be

RESOLVED, that the proposed implementation plan, as required by the Governor's Executive Order #203 aforementioned, is hereby adopted, and that a certified copy of this resolution be forwarded to the New York State Budget Director on or before April 1, 2021.

'44 C41 XXII 1

| ROM: Economic Development Committee |  | e DATE: _02/1   | 6/21 <b>RESOLUTION</b> # ED-006-21   |
|-------------------------------------|--|---|--|
| and Admin                           | istration Committee                            |   |  |
| PPROVED<br>O. ATTORNEY              | REVIEWED<br>CO. MANAGER                        | COMMITTEE ACTION  ED - 2/10/21  AD - 2/8/21                 | _ Approved: AyesAbsNoes  |
|                                     | FFICE OF COMMUN                                |   | TION TO THE NEW YORK STATE<br>BLOCK GRANT FUNDING<br>LLC   |
|                                     |  |   | s to expand their operations within Niagar<br>ng costs (the "Project"), and  |
|                                     |  |   | pply for funding on its behalf from the New a portion of the Project costs, and  |
| of the Project and                  |  | ne County provide the OC                                    | (the "NCDC") is assisting in the facilitation (the "NCDC") is assisting in the facilitation (the NCDC) as a grant for the new control of the new c |
|                                     | S, the Project will rew employment position    |   | it to Niagara County in the form of new  |
|                                     |  | eld a public hearing to ole project, now, therefore, be     | btain citizens' views regarding the CDB0 e it  |
|                                     |  | of the Legislature is hereby<br>support the Project, and be | y authorized to submit a grant application o it further  |
| and the OCR and agreement with the  | d all related document<br>e NCDC for the imple | nts associated with the O                                   | ecute a grant agreement between the Count<br>OCR grant, including entering into a gran<br>nd administration of the OCR grant, all suc<br>rney, and be it further   |
|                                     |  | •   | s the Certifying Officer responsible for all<br>ss to be completed in conjunction with th  |
|                                     |  |   |  |
| ECONOMIC DEV                        | ELOPMENT COMM                                  | ITTEE   |  |
| A DMINICTD A TH                     | ON COMMITTEE                                   |   |  |

|                                    | NIAG   | GARA COUNTY LEGISLA  | TURE  |                |
|------------------------------------|--|--|---|----------------|
|                                    | evelopment Committee                                 | <b>DATE:</b> 02/16/2   | 21 RESOLUTION#_   | ED-007-21      |
| and Admini                         | stration Committee                                   |  |   |                |
| APPROVED<br>CO. ATTORNEY           | REVIEWED<br>CO. MANAGER                              | COMMITTEE ACTION<br>ED - 2/10/21<br>AD - 2/8/21  | LEGISLATIVE ACTION Approved: Ayes Abs Rejected: Ayes Abs Referred:  | Noes<br>Noes   |
|                                    | FFICE OF COMMUN                                      | F A GRANT APPLICATION OF THE SERVICE |   | STATE          |
| and banquet area                   |  | et Street in the City of Lock  | was forced to shut down thei<br>port, New York for an exten   |                |
| WHEREA (the "Project"), an         |  | esting funds in order to resur   | me and increase operations at   | said location  |
|                                    |  |  | y apply for funding on its be<br>ce a portion of the Project cos  |                |
| of the Project and                 |  | e County provide the OCR   | the "NCDC") is assisting in the funding to the NCDC as a  |                |
|                                    | S, the Project will re-<br>w employment position     |  | to Niagara County in the  | form of new    |
|                                    | . E  | ld a public hearing to obtain project, now, therefore, be i  | ain citizens' views regarding   | g the CDBG     |
|                                    |  | of the Legislature is hereby a upport the Project, and be it   | authorized to submit a grant a further  | ipplication on |
| and the OCR and agreement with the | d all related document e NCDC for the implementation | ts associated with the OC  | ute a grant agreement betwee R grant, including entering administration of the OCR gey, and be it further | into a grant   |
|                                    |  |  | he Certifying Officer respon<br>to be completed in conjunc  |                |
|                                    |  |  |   |                |

ADMINISTRATION COMMITTEE

ECONOMIC DEVELOPMENT COMMITTEE

|                 |   | NIAGAI                   | RA COUNTY LEGISL   | ATURE                   |                       |                         |                  |
|-----------------|---|--------------------------|--|-------------------------|-----------------------|-------------------------|------------------|
| FROM:           | Economic Development C  | Committee                | <b>DATE:</b> 02/10   | 6/21                    | RESOLUT               | TION#_ED                | 0-008-21         |
|                 | and Administration Comn   | nittee                   |  |                         |                       |                         |                  |
| APPROV          | REVIEWE CO. MANA  | AGER                     | COMMITTEE ACTION<br>ED - 2/10/21<br>AD - 2/8/21  | Approved                | Ayes                  | Abs                     | _Noes            |
| 1/W ') V        | <del>W </del>   |                          |  |                         |                       |                         | - MOUNTS - NO DA |
|                 | AUTHORIZATION TO<br>OFFICE OF CO  | OMMUNIT                  | A GRANT APPLICAT<br>Y RENEWAL FOR B<br>IMATE PHYSIQUE,   | LOCK GR                 |                       |                         | CATE             |
|                 | WHEREAS, Ultimate Port located in the former Way  | ashington H              | unt School building at   | 50 Rogers               | Avenue in             | the City o              |                  |
| (the '          | WHEREAS, the Compa 'Project''), and   | ny is investi            | ng funds in order to res   | ume and inc             | crease oper           | ations at s             | aid location     |
| New             | WHEREAS, the Compa<br>York State Office of Comr   |                          |  |                         |                       |                         |                  |
|                 | WHEREAS, the Niagara<br>e Project and has requeste<br>ose of making a loan or loan                    | d that the C             | County provide the OC  |                         |                       | _                       |                  |
| inves           | WHEREAS, the Projectment and new employmen  |                          |  | t to Niagar             | a County              | in the fo               | rm of new        |
| progr           | WHEREAS, the Countral am as administered by OC  |                          |  |                         | ns' views             | regarding               | the CDBG         |
| behal           | RESOLVED, that the Cl f of Niagara County to the  |                          |  |                         | to submit             | a grant ap <sub>l</sub> | plication on     |
| agree           | RESOLVED, that the Clahe OCR and all related ment with the NCDC for the ments to be subject to review | documents<br>he implemer | associated with the Ontation of the Project ar   | CR grant, and administr | including ation of th | entering in             | nto a grant      |
| activi<br>Proje | RESOLVED, that the Oties associated with the feet.  |                          | The state of the s |                         |                       |                         |                  |
|                 |   |                          |  |                         |                       |                         |                  |

ECONOMIC DEVELOPMENT COMMITTEE

ADMINISTRATION COMMITTEE

| FROM: Economic D   | evelopment Committee                             | <b>DATE:</b> 02/16/  | 21 RESOLU  | ΓΙΟΝ# Ε     | D-009-21     |
|--|--|--|--|-------------|--------------|
| and Adminis  | tration Committee                                |  |  |             |              |
| APPROVED<br>CO. ATTORNEY   | REVIEWED<br>CO. MANAGER                          | COMMITTEE ACTION ED - 2/10/21 AD - 2/8/21  | LEGISLATIVE AC Approved: Ayes Rejected: Ayes Referred: | Abs         | Noes<br>Noes |
| CONSOLII   |  | ND NOTICE FOR THE P  |  |             | TINDS        |
| CONSOLII   | ALED FUNDING AI                                  | TLICATION FOR WICK   | O-ENTERFRISE   | JKANI I     | UNDS         |
| Funding Applicat enterprise grant th   | ion (CFA) to the New at will support small bu    | ture wishes to assess the<br>York State Office of Com-<br>usinesses throughout Niagara                                     | munity Renewal (the County, and                        | e "OCR")    | for a micro  |
| and to consider consi | itizens' views on propo                          | required to hold a public he<br>osed activities and regarding<br>Block Grant (CDBG) fundi                                  | g community needs                                      | prior to su |              |
| parties shall be he proposed funding   | eard regarding the CDI                           | ounty Legislature shall cond<br>3G microenterprise program<br>Funds at the Legislative Ch<br>.m., and be it further        | n, the County's com                                    | munity ne   | eds, and the |
| a notice upon the shall publish such   | bulletin boards in the notice once in the Loc    | e Legislature, at least eight of<br>Courthouse at Lockport, an<br>kport Union Sun & Journal,<br>abmitted for CDBG funds, a | d the Civic building and the Niagara Gaz               | at Niagai   | a Falls, and |
|  | ED, that copies of prop<br>he Niagara County Leg | osed application will be avislature.   | ailable for review b                                   | y any inte  | rested party |
| ECONOMIC DEV   | ELOPMENT COMMI                                   | TTEE   |  |             |              |
| ADMINISTRATIO  | ON COMMITTEE                                     |  |  |             |              |

| ROM:   | Infrastructure & Facilities Committee |  |  | <b>DATE:</b>                   |                                     | RESOLUTION # IF-008-21 |             |                         |
|--------|---------------------------------------|--|--|--------------------------------|-------------------------------------|------------------------|-------------|-------------------------|
|        | and Admini                            | stration Committe                            | ee   | -;                             |                                     |                        | 8           |                         |
| APPROV | VED                                   | REVIEWED<br>CO. MANAGI                       | ERIF   | TEE ACTION<br>2/8/21<br>2/8/21 | Approved:<br>Rejected:<br>Referred: |                        | AbsAbs      | NoesNoes                |
| J      |                                       |  | BOLISH TWO C   |                                |                                     | SITIONS                | S           |                         |
|        | ertment, the d                        |  | nel vacancies withi<br>eviewed its opera                 |                                |                                     |                        |             |                         |
|        | it would be i                         | n the best intere                            | the services we pest of the departm 2) Cleaner/Labore    | ent, as well as                |                                     |                        |             |                         |
| a cur  |                                       | - 0  | s newly created ponance Mechanic pon                     |                                |                                     |                        | oolished po | ositions, and           |
| and b  | RESOLVE<br>be it further              | D, that Position                             | No. 13373 and 13   | 3377, Cleaner, 1               | be abolishe                         | d, effectiv            | ve Februar  | ry 20, 2021             |
| salar  |                                       |  | (2) positions of Called, effective Feb                   |                                |                                     |                        | , Step 1,   | at an annua             |
|        | RESOLVE                               | D, that the follow                           | ving budget modif  | ication be made                | :                                   |                        |             |                         |
|        | FROM:                                 |  |  |                                |                                     |                        |             |                         |
|        | A.15.1620.                            | 000.71010.01<br>000.71010.01<br>000.71010.01 | Positions (Clean<br>Positions (Clean<br>Positions (Gener | er-Pos. #13377                 | )                                   | #13388)                | \$1         | 0,748<br>7,000<br>1,784 |
|        | TO:                                   |  |  |                                |                                     |                        |             |                         |
|        |                                       | 000.71010 .01<br>000.71010.01                | Positions (Clean<br>Positions (Clean                     |                                |                                     |                        |             | 4,766<br>4,766          |
|        |                                       |  |  |                                |                                     |                        |             |                         |
|        | ASTRUCTU<br>IMITTEE                   | RES & FACILIT                                | TIES   |                                |                                     |                        |             |                         |
| ADM    | IINISTRATIO                           | ON COMMITTE                                  |  |                                |                                     |                        |             |                         |

| FROM: Infrastructur                 | e & Facilities Committ                            | DATE: 02/16/  | 21 RESOLUT                                      | ION# IF-009-21       |
|-------------------------------------|---|---|---|----------------------|
|                                     | stration Committee                                |   |   |                      |
| APPROVED<br>CO. ATTORNEY            | REVIEWED<br>CO. MANAGER                           | COMMITTEE ACTION  IF - 2/8/21  AD - 2/8/21  | Approved: AyesRejected: AyesReferred:           | _Abs Noes            |
| ON THE QUA                          | KER ROAD BRIDG<br>ND ORANGEPORT                   | RIDGE DECKS AND MEI<br>E OVER THE EAST BRA<br>ROAD BRIDGE OVER T<br>N MILE CREEK - FINAI                                    | NCH OF EIGHTEE<br>THE EAST BRANCH               | N MILE CREEK         |
| Decks and Membro<br>Orangeport Road | ane Installation on the<br>Bridge over the East F | een entered into for consulta<br>Quaker Road Bridge over the<br>Branch of Eighteen Mile Cr<br>in the amount of \$17,000, an | he East Branch of Eigh<br>reek Project to CHA C | nteen Mile Creek and |
|                                     | 20  | 87-20, dated August 4, 2020<br>part-time inspection services  | 3.50  |                      |
| WHEREA                              | S, the contract has been                          | n completed to specification  | s for the contract amou                         | ınt of \$19,700, and |
|                                     | 3 G   | n of the required documents ompliance, now, therefore, l  |   | will review them for |
|                                     |   | s authorized to be processed ontract amount of \$19,700, a  |   | nc., 2200 Main Place |
|                                     | D, that, following the ed to execute the require  | County Attorney's review red documents.   | , the Chairman of the                           | Legislature be, and  |
| P                                   |   |   |   |                      |
| INFRASTRUCTU<br>COMMITTEE           | RE & FACILITIES                                   |   |   |                      |
| ADMINISTRATIO                       | ON COMMITTEE                                      |   |   |                      |

| ROM: Infrastructure   | & Facilities Committ                           | tee <b>DATE:</b> 02/16/  | 21 RESOLU   | TION# IF-010-21         |
|-----------------------|--|--|---|-------------------------|
|                       | ration Committee                               |  |   |                         |
| PPROVED O. ATTORNEY   | REVIEWED<br>CO. MANAGER                        | COMMITTEE ACTION  IF - 2/8/21  AD - 2/8/21   | LEGISLATIVE AC<br>Approved: Ayes<br>Rejected: Ayes<br>Referred: | CTION Abs Noes Abs Noes |
|                       |  | E PAINTING OF ROBINS<br>LTANT AMENDMENT NO   |   |                         |
| 4950 Genesee Stree    |  | 139-18, dated November 20, NY 14225, to assist the Co<br>45,000, and                 |   |                         |
|                       |  | 114-19, dated October 15, 20 e bridge in the amount of S                             |   |                         |
|                       | stration and constru                           | 025-20, dated February 18, action inspection in the amo                              |   |                         |
| construction inspec   | tion due to the dec<br>erioration once the p   | 05-20, dated September 15, cision to paint the entire beaint was removed, in the an  | ridge and additional  | l steel design due to   |
|                       | it is necessary to depunt of \$134,214.88,     | ecrease the contract by \$641 and  | 1.88, as the project is   | s now complete, for a   |
|                       |  | on of the required documents<br>compliance, now, therefore, b                        |   | y will review them for  |
| Suite 165, Buffalo, 1 |  | services contract with Gree<br>bridge Painting of Robinson I<br>B, and be it further |   |                         |
|                       | , that, following the l to execute the require | County Attorney's review, red documents.   | the Chairman of th  | e Legislature be, and   |
| INFRASTRUCTUR         | E & EACH PRIEG                                 | A DA AD II   | STRATION COMM   | rrypp                   |

COMMITTEE

| FROM:  | Infrastructi  | ure & Facilities Commit  | tee DATE:  | 02/16/21           | RESOLUTION# IF                    | -011-21          |
|--------|---------------|--|--|--------------------|-----------------------------------|------------------|
| rkom.  | and Admi      | nistration Committee   | DATE   |                    | RESOLUTION #                      |                  |
| APPROV | VED<br>FORNEY | REVIEWED<br>CO. MANAGER  | COMMITTEE ACT<br>IF - 2/8/21<br>AD - 2/8/21              | Approved Rejected: | ATIVE ACTION  : Ayes Abs Ayes Abs | _ Noes<br>_ Noes |
| J      |               | TONAWANDA CRE  | REHABILITATION-)<br>EK BRIDGE - FEDER<br>MENT AND CONSUL | AL AID LOCAI       |                                   |                  |
| firms  |               | AS, the Department of Pu<br>County with the Rapids Ro                                  |  |                    |                                   |                  |
|        | port, Niagara | AS, the Rapids Road Reh<br>County, (the "Project"), in<br>the costs of such program to | s eligible for funding un                                | der Title 23 US C  | Code, as amended, that            | calls for the    |
|        |               | AS, the County of Niagara<br>te costs of the Preliminary                               |  |                    |                                   |                  |
| as to  |               | AS, prior to the execution of inguage and compliance, n                                |  | s, the County Atto | rney will review them             | for approval     |
| furthe |               | ED, that the Legislature of  | the County of Niagara                                    | hereby approves t  | he above-subject proje            | ct, and be it    |
|        | RESOLVI       | ED, that the following bud   | get modification be effec                                | tuated:            |                                   |                  |
|        | INCREAS       | SE ANTICIPATED REVE  | NUE:   |                    |                                   |                  |
|        |               | 112.000 44597.01<br>112.000 43501.00   | Federal Aid Capital (<br>Consol Highway Aid              | •                  | \$480,000<br>\$120,000            |                  |
|        | INCREAS       | E ANTICIPATED APPRO  | OPRIATIONS:  |                    |                                   |                  |
|        | H708.15.5     | 112.000 72600.01   | Infrastructure-Roads                                     |                    | \$600,000                         |                  |
| and be | e it further  |  |  |                    |                                   |                  |
| availa |               | ED, that the sum of \$600,0<br>the cost of participation in                            |  |                    |                                   | 1 and made       |
|        | Bridge Proj   | ED, that the consultant seet be awarded to Erdman of to exceed \$595,000.              |  |                    |                                   |                  |
| INFR   | ASTRUCTU      | RE & FACILITIES  | ADN  | MINISTRATION       | COMMITTEE                         |                  |

COMMITTEE

| PPROV      |   | REVIEWED CO. MANAGER  | COMMITTEE ACT<br>IF - 2/8/21<br>AD - 2/8/21                                       | ON LEGISL  | ATIVE AC                          |                              | F-012-21                    |
|------------|---|---|---|--|-----------------------------------|------------------------------|-----------------------------|
|            |   |   | IF - 2/8/21   |  |                                   | CTION                        |                             |
|            | <i>)</i>  |   | ( <del></del>   | Rejected:  | l: Ayes<br>Ayes                   | Abs<br>Abs                   | Noes                        |
|            |   | STAMP W   | BUDGET MODIFIC<br>ATER SUPPLY - WA  |  | CT                                |                              |                             |
| Land requi | ty Economic scape Architectrements to manner ments, and | Development Cente<br>ture, PC (Wendel) and<br>take a STAMP 6 MC | Water District (NCW) r (GCEDC), Wendel nd Seaman Norris LLP 3D water supply infra | WD Architector<br>on May 5, 201<br>structure project | are, Enging 9, for enget ready to | eering, Sineering a incorpor | Surveying &<br>and planning |
|            | WHEREAS,  | , the GCEDC has rece  | eived funding commitm   | ents from New  | York State                        | e, and                       |                             |
|            | ıltants relative  |   | neur expenses for prof<br>equires reimbursement                                   |  |                                   |                              |                             |
| STAI       | tor to enter in   | nto a First Amendme<br>oply Project Electric                    | Water District Admi<br>ent to the Agreement<br>al Service Upgrade wi              | for the professi                                     | ional servi                       | ces in re                    | gards to the                |
|            | WHEREAS,  | there will be no cost   | to the Water District, r  | ow, therefore, b                                     | e it                              |                              |                             |
|            | RESOLVED  | , that the following b  | udget modification be   | effectuated:   |                                   |                              |                             |
|            | INCREASE  | REVENUE:  |   |  |                                   |                              |                             |
|            | H703.31.839   | 7.000.41289.02  | Other General Gov   | Income-Misc.   | \$17                              | 71,500                       |                             |
|            | INCREASE  | APPROPRIATION:  |   |  |                                   |                              |                             |
|            | H703.31.839   | 7.000.72600.03  | Water -Stamp Water  | er Supply  | \$17                              | 71,500                       |                             |
|            |   |   |   |  |                                   |                              |                             |
|            | ASTRUCTUR<br>MITTEE                                     | E & FACILITIES  |   |  |                                   |                              |                             |
| The S      | D 110000 1 57 5 5                                       | N COMMITTEE   |   |  |                                   |                              |                             |

| ROVED<br>ATTORNEY                   | REVIEWED<br>CO. MANAGER                                | COMMITTEE ACTION  | Approved: Ayes Abs. Noes Rejected: Ayes Abs. Noes Referred:  |
|-------------------------------------|--|---|--|
| ADVOCATI                            |  | NEW YORK CONSIDER OF DIVERSITY IN THE W                   | CHANGES TO CIVIL SERVICE TO ORKFORCE   |
|                                     |  | gara County Legislature for<br>versify its workforce, and | med an Ad Hoc Committee on Minori  |
|                                     |  |   | ors that may contribute to low workford<br>ent Civil Service laws and examination  |
| oots in federal la                  | w passed in 1883, followhere public sector hiri        | owed by the State adopting i                              | at New York's Civil Service system has its own Civil Service law later that year, ules may have the unintentional impact           |
| niring from a Civ                   | il Service list that, at ting skills, abilities, and o | mes, makes it difficult for a                             | rns about the "Rule of Three" that govern<br>n employer to consider factors outside the<br>not be measured by existing examination |
| urrent Civil Servield back higher i | vice system, including                                 | the "Rule of Three," and if                               | the State of New Your State study the in their study they find barriers that have essary changes to improve the system, and        |
| e it further                        |  |   |  |

| ROM: Legislators           | Jesse P. Gooch, Irene M                             | M. Myers  | RESOLUTION # _3  | L-002-21       |
|----------------------------|---|---|--|----------------|
| and David E                | E. Godfrey  |   |  |                |
| PPROVED O. ATTORNEY        | REVIEWED<br>CO. MANAGER                             | COMMITTEE ACTION  | LEGISLATIVE ACTION Approved: Ayes Abs Rejected: Ayes Abs Referred:                       | Noes<br>Noes   |
| PROVIDING A                |   | NIAGARA COUNTY GO<br>HE "THANK A VET" PRO                   | LF COURSE FOR THOSE I  | ENROLLED       |
|                            | п   | III IIIANKA VEI INC   | OKAN   |                |
|                            |   | Veterans Service Agency cr<br>to honorably served in the Un | eated the "Thank A Vet" prog<br>nited States military, and                               | ram as a way   |
| Vet" program, red          | ceive a photo identificati                          |   | our military may sign up for ounty Clerk's office, and then l                            |                |
|                            | AS, the Niagara County<br>ng more golfers to utiliz |   | the Niagara County Golf Cour   | se and has an  |
| WHEREA<br>Vet" program, no | ,   | Golf Course currently is no                                 | t a participating merchant in t  | he "Thank A    |
| the Niagara Cour           | nty Golf Course in the                              | "Thank A Vet" discount pro                                  | Niagara County Parks Departmogram and develop an appropried appropriate and be it furthe | riate discount |
| RESOLV.                    | ED, that such a discou                              | nt be included in the 2021                                  | fee schedule for the Niagara   | County Golf    |
|                            |   |   |  |                |
| LEGISLATOR JI              | ESSE P. GOOCH                                       | LEGISLA   | ATOR IRENE M. MYERS  |                |
| I EGISI ATOR D             | AVID E. GODFREY                                     |   |  |                |

| FROM: Legislators Dennis F. Virtuoso, Owen T. Steed, DATE: 02/16/21 RESOLUTION # IL-003-21  |   |   |  |                       |
|---|---|---|--|-----------------------|
| Mark J. Grozio and Christopher A. Robins  |   |   |  |                       |
| APPROVED<br>CO. ATTORNEY  | REVIEWED<br>CO. MANAGER                         | COMMITTEE ACTION  | LEGISLATIVE AC Approved: Ayes Rejected: Ayes Referred: | Abs Noes              |
| NIAGARA COUNTY SHERIFF'S OFFICE<br>INTER-MUNICIPAL PATROL VEHICLE AGREEMENT   |   |   |  |                       |
| Caprice previous  | ly used by the Niagar<br>64 which is are longer | arrently possesses a 2011<br>a County Sheriff's Office<br>needed for County use | e with odometer readi                                  | ings of approximately |
| WHEREAS, the City of Niagara Falls has need of vehicles matching the above description for use by the Niagara Falls Police Department in the performance of their law enforcement duties, and   |   |   |  |                       |
| WHEREAS, the Inter-Municipal Agreement between the County of Niagara and the City of Niagara Falls has been drafted by the County Attorney's Office which details the terms of a transfer of the aforementioned 2011 Chevrolet Caprice and 2014 Chevrolet Caprice, and be it further        |   |   |  |                       |
| RESOLVED, that the County of Niagara declares the 2011 Chevrolet Caprice and 2014 Chevrolet Caprice to be surplus property and authorizes an agreement with the City of Niagara Falls to transfer the ownership of the 2011 Chevrolet Caprice and 2014 Chevrolet Caprice, and be it further |   |   |  |                       |
| RESOLVED, that following the County Attorney's review, the Chairman of the Legislature be, and hereby is, authorized to execute the agreement with the City of Niagara Falls.   |   |   |  |                       |
| LEGISLATOR D  | ENNIS F. VIRTUOSO                               | LEGIS   | LATOR OWEN T. ST                                       | EED                   |
| LEGISLATOR M  | IARK J. GROZIO                                  | LEGIS   | LATOR CHRISTOPH  | ER A. ROBINS          |