<u>CITY OF LOCKPORT</u> <u>CORPORATION PROCEEDINGS</u>

Lockport Municipal Building

Regular Meeting Official Record

February 9, 2022 6:30 P.M.

Mayor Michelle M. Roman called the meeting to order.

ROLL CALL

The following Common Council members answered the roll call:

Aldermen Barnard, Beakman, Devine, Fogle, Kantor, and Pasceri.

INVOCATION

MAYOR'S UPDATE

RECESS

Recess for public input.

020922.1

APPROVAL OF MINUTES

| On motion of Alderman Bea | kman, seconded by Alderman | , the minutes of the |
|----------------------------|---------------------------------|---------------------------|
| Regular Meeting of January | 26, 2022 are hereby approved as | printed in the Journal of |
| | Carried. | |

FROM THE MAYOR

Appointments:

- 2/2/22 Rodney J. Livergood, 5338 Ernest Road, Lockport, NY appointed to Streets Crew Leader for the City of Lockport Highway and Parks Department effective February 4, 2022. Said appointment is permanent and subject to the City of Lockport Municipal Civil Service Rules and Regulations.
- 2/7/22 Chase M. Valey, 137 Garden Street, Lockport, NY appointed to Heavy Equipment Operator for the City of Lockport Highways and Parks Department effective February 8, 2022. Said appointment is permanent and subject to the City of Lockport Municipal Civil Service Rules and Regulations.
- 2/7/22 Kristopher W. Pratt, 5789 Campbell Boulevard, Lockport, NY 14094 appointed to Public Works Supervisor for the City of Lockport Water Distribution Department effective February 7, 2022. Said appointment is permanent and subject to the City of Lockport Municipal Civil Service Rules and Regulations.

2/9/22 John C. McArdle, 6735 Tonawanda Creek Road, Lockport, NY 14094 – appointed to Public Works Mechanic for the City of Lockport Highways and Parks Department effective February 4, 2022. Said appointment is permanent and subject to the City of Lockport Municipal Civil Service Rules and Regulations.

2/7/22 Roxanne M. Devine, 114 Maple Street, Lockport – appointed to the Zoning Board effective January 1, 2022. Said term expires on December 31, 2024.

Received and filed.

FROM THE CITY CLERK

The Clerk submitted payrolls, bills for services and expenses, and reported that the Department Heads submitted reports of labor performed in their departments. Referred to the Finance Committee.

Communications (which have been referred to the appropriate City officials)

12/21/21 Ed Sandusky, Vice President of Optimist Club of Lockport – request permission to conduct the 46th annual Lockport Optimist Outdoor Arts & Crafts Festival on June 25th & 26th, 2022.

1/1/22 Heather M. McKeever, Executive Director of WNY Cystic Fibrosis Foundation – request permission to use the pavilion at Widewaters for the organization's 'Great Strides' walk on May 14th, 2022.

Received and filed.

2/9/22 Paul K. Oates, City Clerk – notification the Lockport Municipal Offices will be closed as follows in the month of February in observance of Presidents' Day:

Monday, February 21st

There will be no change in the garbage pickup schedule.

Referred to the media.

Notice of Claim:

2/3/22

Amanda Gorko, 329 East Avenue, Lockport

Referred to the Corporation Counsel.

MOTIONS & RESOLUTIONS

020922.2

By Alderman Beakman:

Resolved, that the Mayor and City Clerk be authorized to issue orders in favor of the claimants for payrolls, bills, and services to be paid on February 10, 2022 as follows:

2021 Expenses

General Fund

Fund A

\$7,815.68 \$286,315.25

Sewer Fund

Fund G

| 2022 Expens | ses | | | |
|----------------|-------|------------------|---------------------|--|
| General Fund | d | Fund A | \$199,334.89 | |
| Water Fund | | Fund FX | \$17,925.75 | |
| Sewer Fund | | Fund G | \$12,290.09 | |
| Capital Proje | cts | Fund H | \$6,137.59 | |
| Self-Insurance | се | Fund MS | \$150.00 | |
| Worker's Cor | mp | Fund S | \$99,653.00 | |
| Refuse & Re | cycle | Fund CL | \$87,510.45 | |
| | | | | |
| Payroll | Pay D | ates 1/13 & 1/27 | \$1,188,673.79 | |
| | | | | |
| Seconded by | Alder | man | _ and adopted. Ayes | |

020922.3

By Alderman Beakman:

Resolved, that the Mayor and Common Council do hereby extend congratulations and appreciation to the following City employees for their years of dedicated service to the City of Lockport:

| Employee | Years of Service | Title |
|-----------------------|------------------|----------------------------|
| Thomas A. Cinelli | 25 | Firefighter |
| James B. Keleher | 25 | Municipal Training Officer |
| Joshua Stadlmeir | 15 | Sewer Maintenance Worker |
| Christopher J. Walker | 15 | Water Meter Service Worker |
| Wade M. Andes | 5 | Parks Maintainer |
| Richard T. Gowanlock | 5 | Firefighter |
| Timothy C. Lundquist | 5 | Fire Captain |
| Adam M. Turton | 5 | Fire Captain |
| Joshua R. Wolck | 5 | Fire Captain |
| Lisa A. Burruano | 5 | Tax Enforcement Clerk |
| | | |

| Seconded by Alderman | and adopted. Ayes |
|----------------------|-------------------|
|----------------------|-------------------|

020922.4

By Alderman _____:

Whereas, the boat stewards of the WNY Partnership for Regional Invasive Species Management (PRISM) have performed voluntary boat inspections to remove visible aquatic plants and animals from all types of water craft, and

Whereas, the removal of these plants and animals helps prevent the transport and spread of aquatic invasive species, and

Whereas, WNY PRISM has conducted its boat steward program in Lockport for the past three years and wishes to do so again this summer, and

Whereas, the stewards will also be responsible for public education and distribution of educational materials; now, therefore, be it

Resolved, that pursuant to their request, WNY PRISM is hereby granted permission to have watercraft inspection stewards at launches at Nelson C. Goehle Wide Waters Marina during the upcoming season. Stewards will work Thursday through Sunday and holidays, 7am until 5:30pm, from Memorial Day weekend through Labor Day weekend. Said permission is subject to WNY PRISM filing a certificate of insurance with the City Clerk naming the City of Lockport as additional insured; and be it further

Resolved, said permission is subject to any and all Executive Orders by the New York State Governor, and any and all Local Laws and Regulations, with regard to social distancing and COVID-19 regulations.

| Seconded by Alderman | and adopted. Ayes | |
|----------------------|-------------------|--|
|----------------------|-------------------|--|

020922.5

By Alderman Pasceri:

Coopeded by Alderman

Resolved, that pursuant to their request, the Shamus Restaurant, is hereby granted permission to conduct their annual St. Patrick's Day Event on Saturday, March 19, 2022 from 11am until 9pm, and be it further

Resolved, that permission is hereby granted to barricade Hawley Street from Genesee Street to West Avenue on Saturday, March 19th for said event, with a rain date of Saturday, March 26th; and be it further

Resolved, that permission is hereby granted to allow live music, vendors, food and alcoholic beverages during said event, and be it further

Resolved, that permission to erect tents be granted, and be it further

Resolved, that said permission is subject to The Shamus Restaurant filing a certificate of insurance with the City Clerk naming the City of Lockport as additional insured, and be it further

Resolved, that the Director of Streets and Parks is hereby authorized and directed to arrange for delivery of barricades, traffic cones, and street closed signs to the area prior to the event, and be it further

Resolved, said permission is subject to any and all Executive Orders by the New York State Governor, and any and all Local Laws and Regulations, with regard to social distancing and COVID-19 regulations.

| Seconded | by Alderman | and adopted. | Ayes |
|-------------|-----------------------|----------------------|------------------|
| 020922.6 | | | |
| By Alderman | ; | | |
| Resolved | that permission is be | oroby granted the On | timiet Club of I |

Resolved, that permission is hereby granted the Optimist Club of Lockport to conduct their 46th Annual Lockport Optimist Outdoor Arts and Crafts Festival on June 25th and 26th, 2022 from 10:00 A.M. until 5:00 P.M. (street closing from 8:00 A.M. until 7:00 P.M.) with the following provisions:

- (1) The Lockport Optimist Club shall issue exhibitor's permits to arts and crafts exhibitors, vendors and peddlers, and to insure public safety and order and to avoid overcrowding of the exhibit areas, no other exhibits, displays, vendors or peddlers shall be permitted within the show area, whether located on public or private property, and the Lockport Optimist Club shall enforce this ban with the cooperation of the Lockport Police Department.
- (2) The Police Department is hereby directed to enforce the removal of all concessionaires, vendors, or peddlers in and around the show area not possessing an exhibitor's permit.
- (3) The show area shall include the blocks on Main Street from Washburn Street west to Saxton Street and Market Street from Main Street north to Chestnut Street.

(4) The Lockport Optimist Club shall file a certificate of insurance with the City Clerk naming the City of Lockport as additional insured, subject to the approval of the Corporation Counsel, and be it further

Resolved, that the Director of Streets and Parks is hereby authorized and directed to arrange for delivery and pick-up of City barricades and trash receptacles as needed, and be it further

Resolved, that permission is granted the Optimist Club to use the Police Garage for storage of a golf cart overnight on Friday and Saturday night, June 24th and 25th subject to the approval of the Chief of Police, and be it further

Resolved, said permission is subject to any and all Executive Orders by the New York State Governor, and any and all Local Laws and Regulations, with regard to social distancing and COVID-19 regulations.

| Seconded by Alderman | and adopted. Ayes |
|---|---|
| 020922.7 By Alderman: Resolved, that pursuant to their regranted permission to use the pavilion at Strides' walk event on Saturday, May 14, | quest, the Cystic Fibrosis Foundation is hereby Nelson C. Goehle Park for their annual 'Great 2022. |
| Seconded by Alderman | and adopted. Ayes |
| 020922.8 | |

By Alderman Kantor:

Resolved, that pursuant to their request, Lockport Main Street, Inc. (hereafter, 'LMS') is hereby granted permission to hold the following events on Canal Street, at the pocket park, and the adjoining parking lot, the extent to be determined by the city, for the following dates and times during the 2022 season:

- Lockport Community Farmers Market (hereafter, LCFM): May 7th and May 21st, 10am - 2pm
- Rock the Locks! Concert Series: Friday, June 3rd, July 1st, August 5th, and September 2nd between 4 and 8 pm.
- LCFM Saturdays: June 4th October 22nd, 9am 2pm
- Sunday Family Funday: June 19th, July 17th, August 21st, and September 18th from 11am - 3pm.
- Cycle the Erie Canal 2022: Sunday, July 3rd between 9:30 and 11:30am
- LCFM Wednesdays: July 6th September 28th, 2pm 6pm
- Trunk or Treat: October 29th or 30th from 4pm 6pm.
- Wine and Agriculture Tour- requesting the limited use of Canal Street as pick-up and drop-off locations for these tours; and be it further

Resolved, LMS is granted access to electricity at the light posts, in addition to the gazebo, and that the city will install outdoor extension cords at each junction box beginning May 1st, 2022 through October 31st, 2022, for use in all LMS events; and be it further

Resolved, LMS and the LCFM are hereby granted permission to place yard signs in the city rights-of-way, May through October, and A-frame directional signage at the intersections of Main and Pine, Main and Cottage, Ontario and Church, and Ontario and Pine, for the open

hours of the market on assigned days and during hours of LMS special events, including "Rock the Locks" concert series, Sunday Family Funday, Locktoberfest, and Lockport Food Fest; and be it further

Resolved, LMS is granted permission to sell concessions, including bottles of water and merchandise, during all LMS and LCFM events on Canal Street, May 1st through October 31st; and be it further

Resolved, that LMS is hereby granted permission to host Lockport Food Fest on Sunday, August 14th, 2022 in the city parking lot next to 51 Main Street, said event to include the following:

- Closure of the city parking lot and the Pine St. parking lot on Saturday, August 13th, for preliminary setup, including portable sanitation units, dining tents, and small dumpster
- Temporary 'no parking zone' will be in effect on Main St on Sunday from 6:00am until 8:00pm
- Street closure at the intersection of Main and Pine: East on Main from intersection the
 end of the median in front of Lock 34; North on Pine from the intersection to the middle
 of the Pine St. bridge, subject to the approval of the Fire Department with respect to
 street access
- Street barricades for closures
- Permission for vendors and restaurants to set up on above closed streets
- Garbage barrels delivered to the Main St. parking lot on Saturday for distribution throughout event on Sunday
- Distribution of promotional event yard signs on City rights of way (excluding the center medians on Main St.)

Permission to conduct the sale of alcoholic beverages from an enclosed and enforced beer tent at the festival as part of fundraising for Lockport Main Street (tentative addition to festival); and be it further

Resolved, that LMS is hereby granted permission to host Locktoberfest on Saturday, October 1st, 2022 from 9am – 5pm on Canal Street, in the pocket park, and the adjoining parking lot, the extent to be determined by the city, and that said event include the following:

- Street barricades for the closure of Canal Street, the pocket park, and the adjoining parking lot, the extent to be determined by the city; preparation and set up from September 30th at 9pm through Sunday, October 2nd at 9am
- Permission for vendors and restaurants to set up in the parking lot off Canal Street and access electricity from the light post
- Permission to conduct the sale of alcoholic beverages from an enclosed and enforced beer tent at the festival as part of fundraising for LMS (tentative addition to festival), provided that necessary licenses are obtained from other governmental authorities
- Hosting a potential 'makers market' in conjunction with a city-wide sidewalk sale on Sunday, October 2nd, 2022; and be it further

Resolved, that LMS will adhere to any and all Executive Orders by the New York State Governor, and any and all Local Laws and Regulations, with regard to social distancing, mask-wearing, and COVID-19 regulations during the operation of these events; and be it further

Resolved, that the Director of Streets and Parks is authorized and directed to arrange for delivery of refuse containers and barricades to the area prior to the said dates; and be it further

Resolved, that said permission is subject to LMS filing a certificate of insurance, covering all of said events, with the City clerk, naming the City of Lockport as additional insured; and be it further

Resolved, the Mayor has the authority to permit the use of the same space on other days, should an event be rescheduled or added to the calendar, provided LMS supplies the City with proper insurance coverage.

| Seconded by Alderman | and adopted. Ayes | |
|------------------------|-------------------|--|
| 020922.9 | | |
| De Alabama an Davisa a | | |

By Alderman Devine:

Resolved, that the Mayor and Common Council do hereby extend condolences to the family of Darwyn 'Larry' Coons, a retired City of Lockport Assistant Fire Chief who worked at LFD from 1971-2002, who recently passed away.

| Seconded by Alderman | and adopted. Ayes | |
|----------------------|-------------------|--|
| 020922.10 | | |
| By Alderman: | | |

Resolved, that pursuant to his request, Charles Bell, 4 Lock Street is hereby granted permission to place a dumpster in the city right-of-way, from February 10th through February 12th, 2022, for the duration of a renovation project. Said permission is subject to Charles Bell filing a certificate of insurance with the City Clerk naming the City of Lockport as additional insured.

| Seconded by Alderman | and adopted. Ayes | |
|----------------------|-------------------|--|

020922.11

By Alderman Pasceri:

Whereas, the City of Lockport FY 2022 appropriated operating budget has a Municipal Worker (AFSCME grade 3) assigned to A.5110 Street Maintenance; and

Whereas, said position will be vacant and the Mayor wishes to alter the position title to Mechanic (AFSCME grade 12) to better fit the needs of the City; now, therefore, be it

Resolved, that the City of Lockport FY 2022 Appropriated budget's personnel detail is hereby altered to reflect this change and the General Fund is amended as follows:

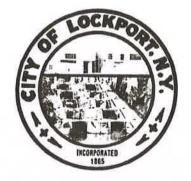
Expenses

| Decrease | | |
|--------------|-----------------------|----------|
| A.1900.54775 | Contingency | \$7,505 |
| A.5110.51010 | Full Time Wages | \$34,936 |
| A.5110.58010 | FICA | \$2,467 |
| A.5110.58020 | Worker's Compensation | \$3,520 |
| A.5110.58040 | Medical Insurance | \$19,022 |
| A.5110.58050 | Retirement | \$3,741 |
| | | |

Increase

| A.1640.51010 | Full Time Wages | \$41,923 |
|---|---------------------------------------|---|
| A.1640.58010 | FICA | \$2,673 |
| A.1640.58020 | Worker's Compensation | \$3,520 |
| A.1640.58040 | Medical Insurance | \$19,022 |
| A.1640.58050 | Retirement | \$4,053 |
| | | |
| Seconded by Alder | man and adopt | ted. Ayes |
| 020922.12 | | |
| By Alderman | \$1 | |
| | tor of Finance has reviewed c | onen nurchase orders and |
| encumbrances which coul | d not be completed in FY 202 | 1 because of the timing of the |
| expenditure, and | | The second of the thining of the |
| | encumbrances, a select numb | per have been recommended to carry |
| into FY 2022 because of s | pecial circumstances (equipm | nent production delay, insurance |
| recovery efforts, etc.) and | are attached to this resolution | n; now, therefore, be it |
| | | hereby amended to reflect the increase |
| in encumbered funds in th | e amount of: | # # |
| Conoral Fund Dala | #2F.000 | 224 |
| General Fund Balar Water Fund Balanc | , , | |
| Sewer Fund Balanc | * , | |
| | nce Recoveries: \$121,09 | |
| ooner and modia | 4121,00 | 0.01 |
| Seconded by Alder | man and adopt | ed. Ayes |
| 000000.40 | | |
| 020922.13 | | |
| By Alderman | | port Civil Sorvice Commission engaged |
| the new job specification f | or "Director of Streets, Parks a | oort Civil Service Commission approved |
| | | ter Distribution" supervises, oversees |
| | | treets, Equipment Maintenance, |
| Parks, Building Maintenan | ce. Street Lighting. Municipal | Water and Sewer, and responsible |
| for the overall administrat | | Tracer and correr, and reopendicion |
| | · | d and incorporated hereto; and |
| | | and Water Distribution" shall be |
| classified within the Public | Works Department and shall | be a competitive position; and |
| Whereas, the "Direc | ctor of Streets, Parks and Wa | ter Distribution" is a job title that falls |
| | Department Heads Union; an | |
| | | nion reached a Memorandum of |
| | | tor of Streets, Parks and Water |
| Distribution" into the Union | · · · · · · · · · · · · · · · · · · · | |
| | | wledges and approves the new job title |
| | and Water Distribution"; and I | |
| incorporating the job title " | Dity of Lockport approves the | Memorandum of Understanding |
| Department Heads Union | Director of Streets, Parks and | vvaler distribution into the |
| Department Heads Official | at a grade o. | |
| Seconded by Alder | man and adopt | ed. Aves |
| , | | · ···································· |

| 020922.14 | |
|--|--|
| By Alderman: | st, Lock City Circus is hereby granted permission |
| to use city bleachers for the Lock City Circus | charity performance to be held February 25 th & |
| 26th, 2022 at the Kenan Center Arena. Said pe | ermission is subject to Lock City Circus filing a |
| certificate of insurance with the City Clerk nan | ning the City of Lockport as additional insured, |
| and be it further | |
| arrange for delivery of the bleachers. | nd Parks is hereby authorized and directed to |
| arrange for delivery of the bleachers. | |
| Seconded by Alderman | and adopted. Ayes |
| 020922.14A | |
| By Alderman: | |
| Resolved, that the Mayor and Commor | Council do hereby extend condolences to the |
| | Ward alderman and Common Council president |
| for 1994-95, who recently passed away. | |
| Seconded by Alderman | and adopted. Ayes . |
| · | · , |
| 020922.15 ADJOURN | IMENT |
| 020322.13 AD300KI | MICINI |
| At P.M. Alderman Beakman mo | oved the Common Council be adjourned until |
| 6:30 P.M., Wednesday, February 23, 2022. | |
| Seconded by Alderman | and adopted. Aves |
| | |
| | PAUL K. OATES |
| | City Clerk |



CITY OF LOCKPORT, NEW YORK

Lockport Municipal Building One Locks Plaza Lockport, NY 14094

February 2, 2022

TO: Common Council

Under and by virtue of the authority conferred on me by the charter of the City of Lockport, New York, I, Michelle M. Roman, Mayor of said City, do hereby appoint Rodney J. Livergood to Streets Crew Leader for the City of Lockport Highway and Parks Department effective February 4, 2022.

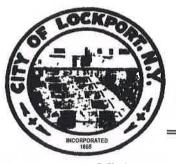
Said appointment is provisional and subject to the City of Lockport Municipal Civil Service Rules and Regulations.

Witness by hand and the Seal of the City of Lockport this 2nd day of February 2022.

Michelle M. Roman

Mayor

cc: R. Livergood N. Rubert City Clerk



Office of the Mayor

LOCKPORT MUNICIPAL BUILDING One Locks Plaza Lockport, New York 14094 Phone (716) 439-6665 Fax (716) 439-6668

Michelle M. Roman MAYOR

February 7, 2022

TO: Common Council

Under and by virtue of the authority conferred on me by the Charter of the City of Lockport, New York, I, Michelle M. Roman, Mayor of said City, do hereby appoint Chase M. Valery, 137 Garden Street, Lockport, NY 14094 to Heavy Equipment Operator for the City of Lockport Highways and Parks Department effective February 8, 2022.

Witness by hand and the Seal of the City of Lockport this 7th day of February 2022.

Mayor

MMR/mal

cc: C. Valery M. Hoffman Civil Service

Office of the Mayor

LOCKPORT MUNICIPAL BUILDING One Locks Plaza Lockport, New York 14094 Phone (716) 439-6665 Fax (716) 439-6668

Michelle M. Roman MAYOR

February 9, 2022

TO: Common Council

Under and by virtue of the authority conferred on me by the Charter of the City of Lockport, New York, I, Michelle M. Roman, Mayor of said City, do hereby appoint John C. McArdle, 6735 Tonawanda Creek Road, Lockport, NY 14094 to Public Works Mechanic for the City of Lockport Highways and Parks Department effective February 4, 2022.

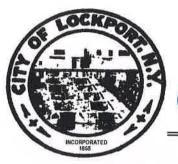
Said appointment is Provisional and subject to the City of Lockport Municipal Civil Services Rules and Regulations.

Witness by hand and the Seal of the City of Lockport this 9th day of February 2022.

Michelle M. Roman Mayor

MMR/mal

cc: J. McArdle M. Hoffman Civil Service



Office of the Mayor

LOCKPORT MUNICIPAL BUILDING One Locks Plaza Lockport, New York 14094 Phone (716) 439-6665 Fax (716) 439-6668

Michelle M. Roman MAYOR

February 7, 2022

TO: Common Council

Under and by virtue of the authority conferred on me by the Charter of the City of Lockport, New York, I, Michelle M. Roman, Mayor of said City, do hereby appoint Kristopher W. Pratt, 5789 Campbell Boulevard, Lockport, NY 14094 to Public Works Supervisor for the City of Lockport Water Distribution Department effective February 7, 2022.

Said appointment is Provisional and subject to the City of Lockport Municipal Civil Services Rules and Regulations.

Witness by hand and the Seal of the City of Lockport this 7th day of February 2022.

Michelle M. Roman

Mayor

MMR/mal

cc: K. Pratt M. Hoffman Civil Service

Office of the MICHELLE M. ROMAN MAYOR

LOCKPORT MUNICIPAL BUILDING One Locks Plaza Lockport, New York 14094 Phone (716) 439-6665 Fax (716) 439-6668

MAYOR

February 7, 2022

To: Common Council

Under and by virtue of the authority conferred on me by the Charter of the City of Lockport, New York, I, Michelle M. Roman, Mayor of said City, do hereby appoint Roxanne M. Devine of 114 Maple Street, Lockport, NY, 14094, to the Zoning Board effective January 1, 2022.

Said term expires on December 31, 2024.

Witness my hand and the seal of the City of Lockport, New York this 7th day of February 2022.

Sincerely,

Michelle M. Roman

Mayor

MMR/mal

Cc: R. Devine



OPTIMIST CLUB OF LOCKPORT

SERVING THE YOUTH OF LOCKPORT SINCE 1948

Dec. 21, 2021

City of Lockport City Clerk's Office One Locks Plaza Lockport, NY 14094

Re: 46th Annual Lockport Optimist Outdoor Arts & Craft Festival

This letter is a request from the Optimist Club of Lockport for permission to hold their annual arts and craft show on Main Street (Saxton St. to Washburn St.) in Lockport June 25th & 26th 2022. The show will be open from 10:00 AM to 5:00pm. The streets will be blocked off 8:00AM each day to allow vendors time to set up their booths and remove their vehicles from the show area. We will open the street back up for thru traffic as soon as it is safe to do so. We would request that the area surrounding the show (Walnut St. from S. Transit St. to Washburn St, Washburn St. to Chestnut St., Chestnut St. to Market St. and Market St. north to Chestnut St.) as well as the immediate show area be off limits for vendors not having a valid Lockport Outdoor Arts & Crafts show permit.

We are also asking for use of the city's trash barrels and wooden barricades. As we have in the past we would like permission to keep our golf cart at the police garage overnight Friday and Saturday. We will pick it up Saturday and Sunday mornings for use during the show.

The city will be named on an insurance binder for this event as done in the past. A copy will be given to the city clerks' office before the show.

Thank you for your consideration and continued support of this event. If there are any questions regarding the above please contact me at (716)434-2207.

Sincerely,

Ed Sandusky 43 Woodbury Dr.

Lockport, NY 14094 434 - 2207

epsandusky@verizon.net

REBECEIVED

DEC 2EC 2 1 2021

CITYOCTERLERK OFFICE

MATTHEW SANDUSKY - PRESIDENT ED SANDUSKY - VICE PRESIDENT RICHARD R FORSEY - SECERTARY/TREASURER





RECEIVED

DEC 3 0 2021

CITY CLERK OFFICE

January 1, 2022

Mr. Paul K. Oates, City Clerk Lockport Municipal Building One Locks Plaza Lockport, NY 14094

Dear Mr. Oates,

Each year, more than 125,000 people across the country participate in the Cystic Fibrosis Foundation's largest national fundraiser, Great Strides, to raise funds for cystic fibrosis research and drug development. We would like to hold this year's walk on Saturday, May 14, 2022 at the Widewaters Park Pavilion. Also, it would be greatly appreciated if the permit fee was waived in order to put as much money as possible towards finding a cure.

Great Strides continues to gain momentum, as do our research efforts and the progress we've made in the search for a cure. The CF Foundation has raised and invested hundreds of millions of dollars to support the development of new CF drugs and therapies.

If you have any questions, please contact Sara Spider at (716) 204-2535 or sspider@cff.org.

Best regards,

Heather M. McKeever

Executive Director

City of Lockport,

Today is 2-3-22, and my name is Amanda Gorko. I am the property owner at 329 East Ave., Lockport, NY 14094. I am filing a claim for damages done to my property due to the city of Lockport's negligence on maintaining and preserving four large trees that was located on city property, on their right away on vine st. I have called as many as 15 times in the past five years I've owned the property about these serious dangers. I have also written two letters expressing my concerns for the safety and well-being of my 2 year old daughter, my dog, myself, my property, and the safety of other families traveling down this busy corner. For a long time now I have messaged, I have called and I have written etters letting you guys know that these trees were extremely dangerous. They were completely dead and rotting. The only responses I have received was that they were aware and yet nothing was done until a close call on our lives has happened.

These trees have caused a considerable amount of financial property damage over the years the city has neglected to maintain them. This is a financial burden I can not carry on my own anymore. The financial responsibility I believe is now with the city. The fact it has come to this is very upsetting. The fact they let these trees go neglected for so long jeopardizing the safety and well fare of myself and my child is really telling on how the city cares for their citizens. I never understood why everyone has always said so many negative things about Lockport until I bought property here.

10/15/22 a massive portion of one of the dead trees on the city right away on vine st came crashing down and completely destroyed and obliterated my custom build wooden picket fence, my garden bed, 2 3ft lilac bushes, and my two years olds tent. As you will see in the pictures I've provided there is two substantial sized holes in my babies tent. The tent she loves and play in every time we are out in the yard. My 2 year old isn't safe to play in her own fenced in yard because of the cities negligence. This could have killed my child and I am severely appalled that it had to come this far for the city to take the trees down finally. Of course after this considerable amount of damage they hurried up and finally took the trees down after I had to chase down the mayor, alderman, and city clerks for 5 years!

Now that there is a huge gapping hole in my fence on this busy corner, my child and dog are still not safe.

I have provided quotes and prices for the damages I have incurred and I am being more then reasonable with the city on what I believe is justly due to me.

The damages to repair the fence will be \$1252.80. To replace the two lilac bushes that were completely crushed and destroyed by the tree and the fence will be \$239.90. To replace my two year olds damaged tent it will be \$129.00. The total of \$1621.70, a more then reasonable amount considering the amount of damage the city as incurred on my property over these past 5 years. Thank god my child and myself are still alive.

The mayor Michelle Roman, and Jason beacman were both whitenesses to the damage as they were at my house the morning after the tree fell. They both have been in contact with me through out this time about the trees and have personally taken their own pictures to account for what has been unjustly done to my family. Thanks to them the trees have been taken down, but now we need to square

up the damages done to my property.

I have many pictures I can forward Over to who it may concern at anytime. Any questions or concerns, you can reach me at....

17163956352 17165785079 agorko1987@gmail.com

Thank you, Amanda Gorko 329 east ave _ockport ny 14094

Amada fee forto

RECEIVED

Hand Deliverel CITY CLERK OFFICE

2

Paul Oates

From:

Kristin Schubring <kschubring@lockportny.gov>

Sent:

Tuesday, February 8, 2022 2:57 PM APOLICHETTE@LOCKPORTNY.GOV

To: Cc:

poates@lockportny.gov

Subject:

AP Fund Summary 1/28/22 spc run, 2/9/22

Hi Abbey,

Invoices to be approved at the meeting on 2/9/22 are as follows:

2021 Expenses

Fund A General - \$7,815.68 Fund G Sewer - \$286,315.25 **Total** - \$294,130.93

2022 Expenses

Fund A General - \$199,334.89 Fund CL Refuse & Recycling - \$87,510.45 Fund FX Water - \$17,925.75 Fund G Sewer - \$12,290.09 Fund H Capital Projects - \$6,137.59 Fund MS Health Insurance - \$150.00 Fund S Worker's Comp - \$99,653.00 **Total** - \$423,001.77

Please let me know if you have any questions. Kristin

Kristin Bernardi Schubring
Principal Account Clerk – Accounts Payable
City of Lockport
716-439-6620

City of Lockport

I HEREBY CERTIFY that the persons named in this payroll are employed solely in and have actually performed the duties of positions and employments indicated for the period ending of 106/22, PAID on date 01/13/22, is approved at dollars, \$ 60 9.504.22

Pay Day Register

Pay Date Range 12/24/21 - 01/06/22 Pay Batch 220221

| Pay Batch 220221 Total | | - 1 | | | | | | |
|-----------------------------------|------------------|--------------|---------------------------------|------------|------------|--------------------------------|--------------|------------|
| Employees in Pay Batch 217 | | | | | | 12.00 | | |
| Female Employees in Pay Batch 57 | | | | | | | | |
| Hours Description | Hours | Gross | Withholdings and Deductions | | Gross Base | Benefits | | Gross Base |
| 207A Disability - 207A Disability | 240.0000 | 2,964.40 | Gross | 609,504.22 | | Health Ins 298 Class 2 Family | 22,441.52 | .00 |
| ALWP - Administrative Leave with | 0000.08 | 2,273.56 | Imputed Income | | | Health Ins 298 Class 2 Single | 5,785.86 | ,00 |
| BERV - Bereavement | 32.0000 | 891.20 | Federal | 70,630.15 | 577,533.87 | Health Ins 298 Class 3 Family | 91,964.48 | .00 |
| CLAL - Clothing Allowance | .0000 | 39,975.00 | FICA | 37,284.40 | 601,361.24 | Health Ins 298 Class 3 Single | 8,208.83 | .00 |
| CMPB - Comp Buy Out | 12.1450 | 325.50 | Medicare | 8,719.87 | 601,361.24 | Health Ins 298 Class 4 Family | 3,661.85 | .00 |
| CMPE 1.0 - Comp Earned @ 1.0 | 156.5000 | .00 | New York State | 28,705.45 | 584,709.17 | Health Ins 298 Class 4 Single | 930.29 | .00 |
| CMPE 1.5 - Comp Earned @ 1.5 | 4.0000 | .00 | 457 % Deduction | 4,809.04 | 56,930.12 | Total | \$132,992.83 | |
| CMPU - Comp Time Used | 112,2500 | 3,999.07 | 457 Flat Dollar Deduction | 11,843.03 | .00 | | | |
| COVID - CORONA VIRUS HOUR | 136,0000 | 4,173.53 | AFLAC POSTTAX | 161.33 | .00 | Workers' Comp | | Gross Base |
| EDAY - Extra Day | 168.0000 | 5,590.83 | AFLAC PRETAX | 351.70 | .00 | Workers Compensation - General | 25,348.44 | 388,414.78 |
| FHDB - Floating Holiday Buy Out | 900.0000 | 34,870.91 | ALLSTATE POSTTAX | 790.94 | .00 | Workers Compensation - Sewer | 2,524.15 | 37,389.10 |
| FHDE - Floating Holiday Earned | 2,225.6800 | .00 | ALLSTATE PRETAX | 689.48 | .00 | Workers Compensation - Water | 2,558.60 | 40,303.14 |
| FHDU - Floating Holiday Used | 220.0000 | 7,198.22 | Child Support | 375.00 | 750.00 | Workers Compensation 50% | 1,218.75 | 6,636.43 |
| FLSA - FLSA | .0000 | 121.56 | Child Support - Alabama | 40.00 | .00 | Total | \$31,649.94 | |
| FMLN - FMLA Leave without Pay | 64.0000 | .00. | COLONIAL LIFE POSTTAX | 55.40 | .00 | | | |
| HOL - Holiday | 1,411.0000 | 32,950.94 | FSA PRETAX | 305.23 | .00 | Direct Deposits | | Amount |
| HOLS - Holiday - Salary | i45 28,0000 | .00 | Health Ins 298 Class 2 Family | 1,443.04 | .00 | Alden State Bank | | 1,261.28 |
| HOLW - Holiday Worked | July 44 136.0000 | 7,000.31 | Health Ins 298 Class 2 Single | 583.89 | .00 | Amherst Federal Credit Union | | 50.00 |
| HOT 2.25 - Holiday Overtime 2.25 | 8.0000 | 676.96 | Health Ins 298 Class 3 Family | -11 | .00 | Bank of Akron | | -2,342.92 |
| LONG - Longevity Payment | .0000 | 49,300.00 | Health Ins 298 Class 3 Single | 413.92 | .00 | Bank of America | | 7,727,49 |
| OOT - Out of Title | 622.0000 | 24,463.91 | | 142.67 | .00 | BANK OF AMERICA (2) | | 1,611.08 |
| OOT OT 1.5 - Out of Title OT at | 13.5000 | 523.57 | Health Ins 298 Class 4 Single | 84.57 | .00 | BANK OF AMERICA (3) | | 1,257.81 |
| OT 1.0 - Overtime at Straight 1.0 | 52,0000 | 1,336.51 | L&M LIFE | 85.94 | .00 | BANK OF AMERICA (4). | | 1,097.37 |
| OT 1.5 - Overtime @ 1.5 | 996.7500 | 41,371.52 | NEW YORK LIFE | 325,46 | .00 | Bank on Buffalo | | 1,599.18 |
| PRSE - Personal Earned | 3,769.5000 | .00 | | 50.00 | .00 | Chase Bank | | 1,738.33 |
| PRSU - Personal Used | 361,5000 | 10,202.46 | Pearl Insurance through CSEA | 191.81 | .00 | Citizens Bank | | 9,171.60 |
| REG - Regular | 9,406.7500 | 266,977.83 | RET ERS LOANS | 1,710.00 | .00 | Citizens Bank (2) | | 170.49 |
| REG PT - Regular Part Time | 104.2500 | 2,476.16 | Retire ERS Tier 6 <= \$100,000 | 527.65 | 9,176.35 | Cornerstone Comm FCU | | 136,751.76 |
| REGS - Regular Seasonal | 96.0000 | 1,200.00 | Retire ERS Tier 6 <=\$45,000 | 1,739.87 | 57,994.63 | Evans Bank | | 3,399.78 |
| RGS - Regular - Salary | 182.0000 | .00 | Rettre ERS Tier 6 <=\$45,000 OT | 156.40 | 5,212.93 | Financial Trust FCU | | 1,426.75 |
| RPTS - Regular Part Time Salaried | 105.0000 | .00 | Retire ERS Tier 6 <=\$55,000 | 331.83 | 9,481.09 | Five Star Bank | | 998.05 |
| SAL - Salary | .0000 | 9,110.05 | Retire ERS Tier 6 <=\$55,000 OT | 42.89 | 1,225.59 | HSBC | | 1,073.07 |
| SAL PT - Salary Part Time | .0000 | 6,250.53 | Retire ERS Tier 6 <=\$75,000 | 361.88 | 8,041.80 | Key Bank | | 32,913.64 |
| SCKE - Sick Earned | 1,659.8750 | .00 | | 997.60 | 28,503.24 | KEY BANK (2) | | 2,049.26 |
| SCKU - Sick Used | 437.5000 | 12,005.90 | Retire PFRS Tier 6 <= \$100,000 | 382.35 | 6,649.56 | Key Bank (Formerly FNB) | | 20,521.84 |
| STIP - Stipend | .0000 | 384.62 | Retire PFRS Tier 6 <= \$75,000 | 1,559.88 | 34,663.80 | Lockport School's FCU | | 1,940.47 |
| VACE - Vacation Earned | 20,738.3581 | .00 | Retire PFRS Tier 6 <= | 4.87 | 84.62 | M&T (MD, VA, WV, and DC) | | 113.67 |
| VACU - Vacation Used | 1,281.5000 | 40,889.17 | Retire PFRS Tier 6 <=\$45,000 | 963.36 | 32,112.27 | M&T Bank | | 62,225.89 |
| Total | 45,760.0581 | \$609,504.22 | Retire PFRS Tier 6 <=\$55,000 | 98.55 | 2,815.80 | Navy FCU | | 5,560.38 |

City of Lockport

in this payroll are employed solely in and have actually performed the duties of positions and employments indicated for the period ending PAID on date 19199; is approved at dollars, \$ 579 169.57.

Pay Day Register

Pay Date Range 01/07/22 - 01/20/22 Pay Batch 220222

| Pay Batch 220222 Total | | 7. | civil sci vice i de la | 100 00 17 | 24 | 75 | | |
|-----------------------------------|-------------|------------|---------------------------------|------------|------------|--------------------------------------|-------------|------------|
| Employees in Pay Batch 210 | | 1 | <i>J</i> - | | | | | |
| Female Employees in Pay Batch 54 | | | | | | | | |
| Hours Description | Hours | Gross | Withholdings and Deductions | | Gross Base | Benefits | | Gross Base |
| 207A Disability - 207A Disability | 240.0000 | 2,964.40 | Gross | 579,169.57 | | Health Ins 298 Class 2 Family | 22,441.52 | .00. |
| ALWP - Administrative Leave with | 24.0000 | 691.56 | Imputed Income | | | Health Ins 298 Class 2 Single | 6,139.74 | .00 |
| BERV - Bereavement | 165.2500 | 5,249.99 | Federal | 63,544.26 | 546,511.11 | Health Ins 298 Class 3 Family | 90,024.30 | .00 |
| CMPE 1.0 - Comp Earned @ 1.0 | 258,2500 | .00 | FICA | 35,403.77 | 571,027.93 | Health Ins 298 Class 3 Single | 8,157.09 | .00 |
| CMPE 1.5 - Comp Earned @ 1.5 | 16,2500 | .00 | Medicare | 8,279.76 | 571,027.93 | Health Ins 298 Class 4 Family | 3,661.85 | .00 |
| CMPU - Comp Time Used | 55,0000 | 2,058.02 | New York State | 26,855.42 | 554,445.56 | Health Ins 298 Class 4 Single | 930.29 | .00 |
| COVID - CORONA VIRUS HOUR | 342.0000 | 9,673.55 | 457 % Deduction | 4,837.82 | 55,896.81 | HRA 298 Class 3 Family | 25,428.48 | .00 |
| COVID VACCINE - 4 HOURS | 8.0000 | 216.81 | 457 Flat Dollar Deduction | 11,744.55 | .00 | HRA 298 Class 4 Family | 1,610.88 | .00 |
| EDAY - Extra Day | 192.0000 | 6,633.80 | AFLAC POSTTAX | 161.33 | .00 | HRA 298 Class 4 Single | 570.12 | .00 |
| FHDB - Floating Holiday Buy Out | 80.0000 | 2,856.78 | AFLAC PRETAX | 351,70 | .00 | HRA Family Flat | 56,363.16 | .00 |
| FHDE - Floating Holiday Earned | 4,544.0000 | .00 | | 790.94 | .00 | HRA Single \$250 Flat | 10,125.63 | .00 |
| FHDU - Floating Holiday Used | 196.0000 | 6,153.45 | ALLSTATE PRETAX | 689,48 | .00 | | 225,453.06 | |
| FLSA - FLSA | .0000 | 716.62 | Child Support | 375.00 | 750.00 | 4 | | |
| HOL - Holiday | 694.0000 | 16,556.65 | | 40.00 | .00 | Workers' Comp | | Gross Base |
| HOLIDAYPT - Holiday - Part Time | 3.5000 | 72.76 | | 370.00 | .00 | Workers Compensation - General | 24,698.48 | 376,345.35 |
| HOLS - Holiday - Salary | 14.0000 | .00 | COLONIAL LIFE POSTTAX | 55.40 | .00 | Workers Compensation - Sewer | 2,524.15 | 37,486.27 |
| LONG - Longevity Payment | .0000 | 80,174.07 | Firefighter Life Ins | 108.30 | .00 | Workers Compensation - Water | 2,430.67 | 37,236.46 |
| MILI - Military Time | 16.0000 | 581.54 | | 305,23 | .00 | • | 1,300.00 | 8,639.20 |
| OOT - Out of Title | 528.0000 | 21,024.78 | Health Ins 298 Class 2 Family | 1,443.04 | .00 | | \$30,953.30 | -, |
| OOT OT 1.5 - Out of Title OT at | 8.0000 | 312.98 | Health Ins 298 Class 2 Single | 530.81 | .00 | | 4/ | |
| OT 1.0 - Overtime at Straight 1.0 | 40,5000 | 1,168.99 | Health Ins 298 Class 3 Family | 1,164.08 | .00 | Direct Deposits | | Amount |
| OT 1.5 - Overtime @ 1.5 | 1,178.0000 | 46,864.61 | • | 465.66 | .00 | Alden State Bank | | 1,275.44 |
| PRSE - Personal Earned | 896.0000 | .00 | Health Ins 298 Class 4 Family | 142.67 | .00 | Amherst Federal Credit Union | | 50.00 |
| PRSS - Personal Used - Salary | 14.0000 | .00 | Health Ins 298 Class 4 Single | 84.57 | .00 | Bank of Akron | | 4,695.30 |
| PRSU - Personal Used | 234.0000 | 7,369.45 | L&M LIFE | 55.82 | .00 | Bank of America | | 9,792.52 |
| REG - Regular | 11,282.7500 | 324,315.31 | NEW YORK LIFE | 325.46 | .00 | BANK OF AMERICA (2) | | 1,732.93 |
| REG PT - Regular Part Time | 141.5000 | 2,646.86 | RET ERS LOANS | 1,710.00 | .00 | BANK OF AMERICA (3) | | 1,382.15 |
| REGS - Regular Seasonal | 64,0000 | 800.00 | Retire ERS Tier 6 <= \$100,000 | 513.23 | 8,925.82 | BANK OF AMERICA (4) | | 1,564,74 |
| RGS - Regular - Salary | 182,0000 | .00 | Retire ERS Tier 6 <=\$45,000 | 1,804.98 | 60,165.12 | Bank on Buffalo | | 1,376.86 |
| RPTS - Regular Part Time Salaried | 105.0000 | .00 | Retire ERS Tier 6 <=\$45,000 OT | 306.47 | 10,214.92 | Chase Bank | | 1,700.35 |
| SAL - Salary | .0000 | 9,412.59 | Retire ERS Tier 6 <=\$55,000 | 335.43 | 9,583.62 | Citizens Bank | | 8,947.49 |
| SAL PT - Salary Part Time | .0000 | 6,250.50 | Retire ERS Tier 6 <=\$55,000 OT | 63.19 | 1,805.26 | Cornerstone Comm FCU | | 140,327.02 |
| SCKE - Sick Earned | (70.0000) | .00 | Retire ERS Tier 6 <=\$75,000 | 313.90 | 6,975.47 | Evans Bank | | 2,719.97 |
| SCKU - Sick Used | 480.0000 | 13,906.60 | Retire PFRS <= \$55,000 | 1,138.06 | 32,515.73 | Financial Trust FCU | | 1,414.19 |
| STIP - Stipend | .0000 | 1,884.62 | Retire PFRS Tier 6 <= \$100,000 | 599.07 | 10,418.66 | Five Star Bank | | 770.17 |
| VACB - Vacation Buy Out | 160.0000 | 4,095.40 | Retire PFRS Tier 6 <= \$75,000 | 1,953.55 | 43,412.67 | HSBC | | 1,349.77 |
| VACE - Vacation Earned | 19.8340 | .00 | Retire PFRS Tier 6 <= | 35.04 | 609.42 | Key Bank | | 36,123.87 |
| VACL - Vacation Lost | (90.0000) | .00 | Retire PFRS Tier 6 <=\$45,000 | 965.13 | 32,171.22 | KEY BANK (2) | ē | 1,630.19 |
| | | | Retire PFRS Tier 6 <=\$55,000 | 103.30 | 2,951.89 | Key Bank (Formerly FNB) | | 15,033.33 |
| | | | | | • | , (, , , , , , , , , , , , , , , , , | | 20,000.00 |

Employee Anniversary Report

February

| Employee | Primary Department | Date | Years |
|--|--------------------------------|------------|-------|
| 1311 Widrig, Craig J | Finance Department | 02/04/1974 | 48 |
| 1153 McGaffin, Barbara A | Finance Department | 02/05/1990 | 32 |
| 1114 Palumbo, Anthony J | Police Department | 02/06/1995 | 27 |
| 1126 Sakowski, John F | Finance Department | 02/27/1995 | 27 |
| 1078 Cinelli, Thomas A Grefighter | Fire Department | 02/17/1997 | 25 |
| 1098 Keleher, James B Municipal Training 1117 Peters, Rodney J office | Fire Department | 02/17/1997 | 25 |
| 1117 Peters, Rodney J | Finance Department | 02/01/1999 | 23 |
| 1030 Wheeler, Todd M | Public Works Department | 02/01/2001 | 21 |
| 1031 Yourdon, David A | Finance Department | 02/02/2001 | 21 |
| 1189 Browning, ShIrley | Waste Water Department | 02/03/2003 | 19 |
| 1107 Mapes, Travis A | Police Department | 02/10/2003 | 19 |
| 1037 Szymanski, Randy S | Public Works Department | 02/06/2004 | 18 |
| 1043 Stadlmeir, Joshua Sewer Mantenana Ne | Public Works Department | 02/21/2007 | 15 |
| 1044 Walker, Christopher J Water Maker Service | Water Administration | 02/23/2007 | 15 |
| 1079 Devine, Matthew M | Fire Department | 02/11/2008 | 14 |
| 1084 Galanis, Michael P | Fire Department | 02/11/2008 | 14 |
| 1103 Loucks, Timothy M | Fire Department | 02/11/2008 | 14 |
| 1225 Jones, William E | Police Department | 02/28/2011 | 11 |
| 1057 Andes, Wade M Parks Mandainer | Public Works Department | 02/03/2017 | 5 |
| 1086 Gowanlock, Richard T frefighter | Fire Department | 02/13/2017 | 5 |
| 1105 Lundquist, Timothy C Fire Captain | Fire Department | 02/13/2017 | 5 |
| 1139 Turton, Adam M Fire Captain | Fire Department | 02/13/2017 | 5 |
| 1147 Wolck, Joshua R Fire Captain | Fire Department | 02/13/2017 | 5 |
| 1167 Burruano, Lisa A Tay Enforcement Clerk | City Treasurer | 02/28/2017 | 5 |
| 1075 Burke, Peter J | Fire Department | 02/12/2018 | 4 |
| 1096 Kaszuba, Nicholas V | Fire Department | 02/12/2018 | 4 |
| 1109 Messer, John W | Fire Department | 02/12/2018 | 4 |
| 1144 Webster, Corey P | Fire Department | 02/12/2018 | 4 |
| 1074 Burdick, Patricia A | Police Department | 02/23/2018 | 4 |
| 1223 Kalbfliesh, Nicholas P | Fire Department | 02/11/2019 | 3 |
| 1222 Licata, Paul D | Fire Department | 02/11/2019 | 3 |
| 1221 Pytlik, James P | Fire Department | 02/11/2019 | 3 |
| 1320 Weber, Eric S | Fire Department | 02/10/2020 | 2 |
| 1319 Lawrence, Danielle K | Building Inspection Department | 02/11/2020 | 2 |
| 1427 Herlofson, Erica A | Police Department | 02/23/2021 | 1 |
| 1428 Higgins, John F II | Police Department | 02/23/2021 | 1 |
| 1430 Waugaman, Curtis S | Police Department | 02/23/2021 | 1 |
| Total Employees 37 | · | 02/20/2021 | 1 |

Paul Oates

4

From:

Smeenk, Nicole M <smeenknm@buffalostate.edu>

Sent:

Tuesday, January 18, 2022 2:18 PM

To:

poates@lockportny.gov

Subject:

[EXTERNAL] Watercraft Inspection Steward Program at Widewaters Marina

Attachments:

Widewaters Marina Launch Profile 2021.pdf

Good afternoon,

On behalf of WNY PRISM, I would like to thank you for allowing us to have our watercraft inspection program on your property this summer. We had a very successful season and cannot wait to continue our partnership and program together into next summer. Please view the attached Launch Profile for the Widewaters Marina boat launch. The profile will give you an overview of the work we did and data we collected this summer. If you have any questions about what you see, please let me know.

We would love to continue the program and have a steward at the launch this year as well, to continue to provide inspections and public outreach. I would like to confirm that we can again place a steward at the Widewaters Marina boat launch in 2022 from Memorial Day weekend to Labor Day weekend, on Thursdays through Sundays from 7:00 am to 5:30 pm. Please let me know if this would be acceptable. I look forward to hearing from you!

Thank you, Nicole

Nicole Smeenk
Als Program Manager, WNY PRISM
Great Lakes Center, SAMC 319
SUNY Buffalo State
1300 Elmwood Avenue
Buffalo, NY 14222
Office: 716.878.5422

Cell: 907.982.8852

smeenknm@buffalostate.edu

www.wnyprism.org

WNY PRISM Watercraft Inspection Program Widewaters Marina Launch Profile



Watercraft Inspected: 1,327

Percent Launch Traffic Inspected: 96%

Public Interactions: 1,707

Invasive Species Intercepted: 6

Boats with Invasive Species: <1%

AIS Found: Eurasian Watermilfoil, Zebra Mussel

Inspection Agreement: 99%

Previous Contact with a Steward: 63%

Primary Activity: 93% Recreation, 6% Fishing

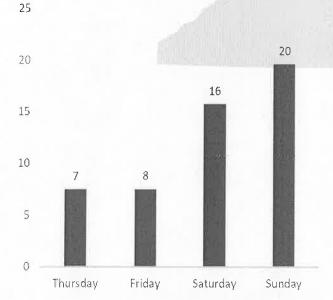
Total Days Staffed: 53.65

Average Inspections per Day: 25

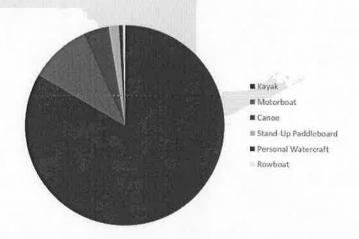
Price per Inspection: \$5.66



Percentage of Boaters who Agreed to Clean, Drain, Dry: 89%



Average Inspections per Day



Type of Watercraft

Funding for WNY PRISM is provided by the Environmental Protection Fund through a contract with the NYS Department of Environmental Conservation. WNY PRISM is hosted by the Great Lakes Center and is a sponsored program of the Research Foundation for SUNY Buffalo State.





CITY OF LOCKPORT, NEW YORK

USE OF CITY PROPERTY RIGHT-OF-WAY

IMPORTANT

THE ATTACHED RESOLUTION ADOPTED BY THE CITY OF LOCKPORT COMMON COUNCIL HAS GRANTED YOU PERMISSION TO USE CITY PROPERTY/RIGHT-OF-WAY.

HOWEVER, BEFORE PROCEEDING, YOU MUST FILE A CERTIFICATE OF INSURANCE WITH THE CITY CLERK.

THE CERTIFICATE MUST STATE:

"The City of Lockport is named as additional insured as it relates to the use of the City's right-of-way by WNY PRISM, from Memorial Day weekend through Labor Day weekend, 2022, for the purpose of the WNY PRISM Watercraft Inspection Program."

THE CANCELLATION PROVISION MUST READ AS FOLLOWS:

"Should any of the above described policies be cancelled before the expiration date thereof, the issuing company shall mail ten days' written notice to the certificate holder named to the left."

THE MINIMUM LIMIT OF LIABILITY IS \$1,000,000.

SHOULD YOU HAVE ANY QUESTIONS, PLEASE CONTACT THE CITY CLERK'S OFFICE AT 439-6676.

[EXTERNAL] March 19, 2022

From: Ann <info@shamuslockport.com>

Mon, Jan 17, 2022 04:12 PM

Subject: [EXTERNAL] March 19, 2022

To: aal@lockportny.gov <aal@LockportNY.gov>

Gina,

Shamus St. Patrick's Party
Saturday, March 19, 2022
11am - 9pm
Event in the Shamus parking lot adjacent to the building and on Hawley St
between West Ave & Genesee Streets. Shamus will have live music, food &
drink. Tents will be in the parking lot and beer trucks will be in the
street. We will also have a few vendors.

Please let me know any other information you may need.

Thank you, Ann Murphy Shamus 716.433.9809

Paul Oates

From: Paul Oates <poates@lockportny.gov>

Sent: Thursday, January 27, 2022 12:26 PM

To: 'Miller, Jessica'

Subject:RE: CF Foundation Great Strides Walk 2022Attachments:Pavilion Application_20210118094926.pdf

Hi Jessica,

Earlier this month, I received the letter from Heather McKeever requesting use of the Widewaters pavilion on May 14th. We have reserved the pavilion for your use. A resolution will go before our city council on Wednesday, February 9th granting CF permission to use the pavilion for the Great Strides walk (on that date). Please fill out the attached form and email back to my attention as soon as possible.

Thank you.

Paul K. Oates City Clerk

From: Miller, Jessica [mailto:jspyra@cff.org]
Sent: Monday, October 4, 2021 1:58 PM

To: poates@lockportny.gov

Subject: CF Foundation Great Strides Walk 2022

Hi Paul,

I work for the WNY Chapter of the Cystic Fibrosis Foundation. In the past we have been able to hold our annual Great Strides walk in Lockport and use Widewater Pavilion as an area for a pre and post walk gathering. We unfortunately were not able to hold them in 2020 and 2021 due to covid and want to reach out to see if any procedures have changed to hold the walk in 2022. In the past we needed to submit a letter requesting the use of the pavilion as well as to request the rental fee for that use be waived. We were not able to submit that letter until the start of the year. We would receive confirmation when the letter was mailed and which meeting our request would be discussed at. Is this still the same process? If so, should the letter be addressed to you or someone else?

Another question I have is if you can tell me whether the following dates are currently available for 2022 - 5/7/22 and 5/14/22. Those are the two dates we're entertaining so if there was some reason one was not available we would just appreciate that so we make plans accordingly.

Thank you so much for your time and I look forward to hearing from you!

Jessica Miller

Operations Specialist Western New York – Buffalo Office O: 716.204.2535 | E: jmiller@cff.org



Paul Oates



From:

bsmith@lockportny.gov

Sent:

Tuesday, January 25, 2022 2:27 PM

To:

'Paul Oates'

Cc:

ward2@lockportny.gov; mlawson@lockportny.gov; 'Pat McGrath'

Subject:

Lockport Main Street Events Resolution

Attachments:

2022 Resolution.docx

Hi Paul,

Grace Platt (cced), the event planner for Lockport Main Street (LMS), sent me the attached draft resolution for the City to permit the use of Canal Street for all of their planned events throughout 2022, as well as an area for Lockport Food Fest (which was held in 2019 but canceled in 2020 and 2021 due to Covid). I know this is a lot of information, but we are actually hoping to make it easier for everyone by getting the entire season approved at once instead of doing it ahead of each or several of the events. One item we included in the resolution that I think would be helpful for all parties would be to authorize the Mayor to approve a change in date or new date as long as LMS presents the required insurance documents. That way we aren't scrambling with the Council should something come up.

I spoke with Councilman Kantor (cced) last week, and he offered to sponsor the resolution. Let me know if you have any question or concerns and when you think we might be able to get this on the agenda. While these events don't start taking place until May, we do need the approval to lock in the use of the City's stage for some of the events.

Thank you!

Brian M. Smith
Director of Planning and Development
City of Lockport
(716) 439-6688
1 Locks Plaza
Lockport, NY 14094

LMS request the use of Canal Street, the pocket park, and the adjoining parking lot, the extent to be determined by the city, for the following dates and times:

Lockport Community Farmers Market (LCFM): May 7th and May 21st, 10 am to 2 pm

LCFM Saturdays: June 4th - October 22nd, 9 am - 2 pm

LCFM Wednesdays: July 6th - September 28th, 2 pm to 6 pm

Rock the Locks! Concert Series: Friday, June 3rd, July 1st, August 5th, and September 2nd between 4 and 8 pm.

Sunday Family Funday: June 19th, July 17th, August 21st, and September 18th from 11 am to 3 pm.

Cycle the Erie Canal 2022: Sunday, July 3rd between 9:30 and 11:30 am

Trunk or Treat: October 29th or 30th from 4 pm until 6 pm.

Wine and Agriculture Tour- requested the use of Canal Street as pick-up and drop-off locations for these tours.

LMS requests the use of the city stage for the **Rocks the Locks! Concert series** dates that are listed above.

LMS requests the following for Locktoberfest which will be held on Saturday, October 1st, 2022:

- Canal Street, the pocket park, and the adjoining parking lot, the extent to be determined by the city (see a provided map of the event) to host Locktoberfest on Saturday, October 1st from 9 am to 5 pm.
- LMS requests street barricades for closures of Canal Street, the pocket park, and the adjoining parking lot, the extent to be determined by the city, to prepare and set up for Locktoberfest beginning September 30th at 9:00 pm and ending Sunday, October 2nd at 9:00 am.
- LMS Permission for vendors and restaurants to set up on in the parking lot of Canal Street and access electricity from the lightpost.
- Permission to conduct the sale of alcoholic beverages from an enclosed and enforced beer tent at the festival as part of fundraising for LMS (tentative addition to festival)
- LMS requests the use of the city stage on October 1st from 9 am to 5 pm.
- To host a potential makers market in conjunction with a city-wide sidewalk sale on Sunday, October 2nd, 2021.

LMS requests to have access to the electricity available at the light posts, in addition to the gazebo, and for the city to install the outdoor extension cords at each junction box beginning May 1st, 2022 through October 31st, 2022 for use in all LMS events.

LMS requests to have the LCFM authorized to place yard signs in the city rights-of-way for May through October, and A-frame directional signage at the intersections of Main and Pine, and Main and Cottage, Ontario and Church, and Ontario and Pine, for the open hours of the market on assigned days and during hours of LMS specials events including "Rock the Locks" concert series, Sunday Family Funday, Locktoberfest, and LKPT Food Fest.

LMS request to be allowed to sell concessions such as bottles of water and merchandise during all LMS and LCFM events on Canal Street beginning May 1st through October 31st.

LMS requests permission to host Lockport Food Fest on Sunday, August 14th, 2021. We are requesting the following in order to properly deliver a successful event:

- Placement of the City Stage on Saturday in the city parking lot next to 51 Main St.
- Closure of the above-mentioned parking lot as well as the Pine St. parking lot on Saturday for preliminary setup including portable sanitation units, dining tents, small dumpster
- Temporary no parking on Main St beginning Sunday at 6:00am, concluding at 8:00pm Sunday
- Street closure at the intersection of Main St. and Pine St.: East on Main St. from intersection the end of median in front of Lock 34. North on Pine St. from intersection to middle of Pine St. bridge.
- Street barricades for closures
- Permission for vendors and restaurants to set up on above closed streets.
- Garbage barrels delivered to the Main St. parking lot on Saturday for distribution throughout event on Sunday.
- Distribution of promotional event yard signs on City right of ways (excluding the center medians on Main St.)
- Permission to conduct the sale of alcoholic beverages from an enclosed and enforced beer tent at the festival as part of fundraising for Lockport Main Street (tentative addition to festival)

LMS will submit a certificate of insurance with the City clerk naming the City of Lockport as additional insured.

LMS request that the Mayor has the authority to permit the use of the same space on other days in the event that an event is rescheduled or added to the calendar as long as LMS provides the City with the proper insurance paperwork.

LMS requests the Director of Streets and Parks to arrange to deliver refuse containers to the area prior to the said dates.

LMS will adhere to any and all Executive Orders by the New York State Governor, and any and all Local Laws and Regulations, with regard to social distancing and COVID-19 regulations during the operation of these events.

Darwyn 'Larry' Coons

Mar 24, 1948 - Jan 24, 2022

Darwyn Laurance 'Larry' Coons, entered into rest Monday, January 24, 2022, in Lakeland, FL, at age 73. Born March 24, 1948, in Indianapolis, Indiana, to Georgia Verneal Penny Coons and Merwyn Stanley Coons.

Larry graduated from Newfane High School in 1966 and immediately enlisted in the Navy. After four years in the service, aboard a diesel submarine and a nuclear submarine, he was honorably discharged in 1970.

He then joined the Lockport Fire Department and advanced to the rank of Assistant Chief before retiring in 2002 with 32 years of service. Over the years, he worked part time jobs at Country House furniture, The Chimney Man, Tops Friendly Markets, as a handyman and as a driver for a local gymnastics gym.

He was a devoted father and attended every band concert, chorus concert, high school play and sporting event his children were in. He was involved with Boy Scouts of America Troop 22 in Newfane, assisting his son, Jeff, with becoming an Eagle Scout.

Larry was an avid card and game player and was known for his competitive but good-natured spirit. He was also a long-time music enthusiast and enjoyed attending concerts and collecting records. Other hobbies included woodworking, golfing, bowling and construction/remodeling projects.

For many years, Larry was a beloved member of the Newfane United Methodist Church, teaching Sunday school to grades 912, leading youth group and volunteering as a lay leader for the church.

After retiring in 2002, he was active with Habitat for Humanity in NY. Larry joined the VFW hall in Lakeland after moving to Florida and assisted with calling/running the Bingo program for several years as well.

He moved to Buffalo, NY, in 1952, to Pendleton, NY, in 1962, to Newfane, NY, in 1963, and to Lakeland, FL, in 2010.

Preceded in death by his father, Merwyn; mother, Georgia; and sister, Mary Patricia

Dean. Survived by sister, Karon (Roger) Taylor; sister, Diana (Donald) Danner; brother, Rodney (Beverly) Coons; wife, Nancy Eleanor Coons; daughter, Michele (Kenneth) Nerber; son, Jeffrey Laurance Coons; daughter, Laura (Michael) Monheim; and long-time companion, AnnMarie Keiper; grandfather to Dawson Darwyn Nerber, Shelby Lynne Nerber, Samantha Alexandria Monheim and Katherine Elizabeth Monheim. Also survived by many loving nieces, nephews, cousins, aunts, uncles and friends.

Family and friends may call at the Rutland-Corwin Funeral Home, Inc., 2670 Main St., Newfane, NY, on Saturday, February 5, 2022 from 1-4 PM where a Memorial Service will be held at 4 PM.

Please visit rutlandcorwin. com to send the family a condolence.

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Powered by TECNAVIA

Paul Oates

From:

Chuck Bell <cbell@harrisonplacestudio.com>

Sent:

Saturday, February 5, 2022 2:53 PM

To:

Paul Oates

Subject:

[EXTERNAL] 4 Lock Street - Insurance

Attachments:

COI 4 Lock Street - dumpster.pdf

Paul,

Attached please find the insurance certificate for 4 Lock Street. I am the sole member of the LLC that owns the building, 4 Lock Street, LLC, so you'll see that it's issued on behalf of the company and not me individually. Please let me know if that impacts anything on your end.

Thanks again! Chuck

Chuck Bell, Senior Vice President the Harrison Studio P.O. Box 473 Lockport, NY 14095

716.462.6600 (Office) 716.228.5439 (Cell) 716.201.1738 Fax)

Email: cbell@harrisonplacestudio.com



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 02/04/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| t | his certificate does not confer rights t | o the | certif | icate holder in lieu of suc | | | | | | |
|-------------------|---|------------------|------------------|--|--|----------------------------|-----------------------------|--|----------------------|------------|
| PRO | DDUCER | | | | CONTA NAME: | CT Kelly Hav | verbier | | | |
| TH | E KELLER GROUP, INC | | | | PHONE (A/C, N | o, Ext): (716) 4 | 33-2690 | F | AX A/C, No): (716 |) 433-3185 |
| 53 Walnut St | | | | | E-MAIL ADDRESS: khawerbier@insureone.com | | | | | |
| | | | | | INSURER(S) AFFORDING COVERAGE | | | | | NAIC# |
| Lo | Lockport NY 14094 | | | NY 14094 | INSURER A: Dryden Mutual Insurance ~ | | | | | 13919 |
| INSURED | | | | | INSURE | RB: | | | | |
| 4 Lock Street LLC | | | | | INSURE | | | | | |
| | 128 Schimwood Ct | | | | INSURE | | | | | |
| | | | | | INSURE | | | | | |
| | Getzville | | | NY 14068-1393 | INSURE | | | | | |
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| Α | | Y | | SMP00110658 | | 04/01/2021 | 04/01/2022 | PERSONAL & ADV INJU | 4.0 | 000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE \$ 2,000,000 | | 000,000 |
| | POLICY PRO- | | | | | | | PRODUCTS - COMP/OF | 2,000,000 | |
| | OTHER: | | | | | | | Fire Legal Liability | \$ 50 | |
| | AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIN (Ea accident) | MIT \$ | |
| | ANY AUTO | | | | | | | BODILY INJURY (Per pe | erson) \$ | |
| | OWNED SCHEDULED AUTOS ONLY | | | | | | | BODILY INJURY (Per ac | ccident) \$ | |
| | HIRED NON-OWNED AUTOS ONLY | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| | | | | | | | | I cr accident | \$ | |
| | UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURRENCE | s | |
| | EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE | \$ | |
| | DED RETENTION \$ | | | | | | | | s | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | | | PER STATUTE | OTH- ER | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE | N/A | | | | | | E.L. EACH ACCIDENT | s | |
| | OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | 1"'^ | | | | | | E.L. DISEASE - EA EMP | PLOYEE \$ | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY | LIMIT S | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| THe | RIPTION OF OPERATIONS / LOCATIONS / VEHICL City of Lockport is named as additional ins ourpose of placing a dumpster at 4 Lock Str | ured a | | | - | | | m February 10-15, 2 | 2022, for | |
| CEF | TIFICATE HOLDER | | | | CANC | ELLATION | | | | |
| | City of Lockport 1 Locks Plaza | | | NN 44264 | ACC | | ATE THEREOF H THE POLICY | SCRIBED POLICIES E , NOTICE WILL BE DI PROVISIONS. | | ED BEFORE |
| | Lockport | | | NY 14094 | | | (- Y | and I ful | 7 | |

Paul K. Oates Lockport City Clerk One Locks Plaza Lockport, New York 14094

February 2, 2022

Dear Mr. Oates,

Per our discussion earlier this week, I'm requesting permission from the City to place a dumpster in the right of way in front of the building I own at 4 Lock Street from February 10th-12th. We're going to be doing some interior demolition, including asbestos abatement and removal through Regional Environmental Demolition, Inc., who will be handle the work in accordance with all Local, State, Federal rules and regulations.

Please let me know if you have any questions or need any additional information for the City to consider this request.

Sincerely,
Unt Bell

R. Charles Bell, Member

(716) 228-5439

Paul Oates

From:

Chuck Bell <cbell@harrisonplacestudio.com>

Sent:

Wednesday, February 2, 2022 3:52 PM

To:

Paul Oates

Subject:

[EXTERNAL] RE: Dumpster

Attachments:

Request to City - 4 Lock Dumpster.docx.pdf

Thank you, Paul. I've attached my request and will follow up with the insurance provider now.

I appreciate all of your help! Chuck

Chuck Bell, Senior Vice President the Harrison Studio P.O. Box 473 Lockport, NY 14095

716.462.6600 (Office) 716.228.5439 (Cell) 716.201.1738 Fax)

Email: cbell@harrisonplacestudio.com

From: Paul Oates <poates@lockportny.gov>
Sent: Monday, January 31, 2022 2:25 PM

To: Chuck Bell <cbell@harrisonplacestudio.com>

Subject: Dumpster

Hi Chuck,

Good speaking with you today.

Attached is the language that would need to be in your Certificate of Insurance for the dumpster. Again, normally this is done after the Council passes the resolution, but you will need to secure this in advance (so that work can begin immediately thereafter on February 10th).

Please send a formal request (to my attention) for use of the ROW at 4 Lock Street, and line up the insurance certificate. I will put your request on the Council agenda for the meeting on February 9th, 2022.

Thanks, Chuck.

Paul K. Oates City Clerk

CITY OF LOCKPORT, NEW YORK

USE OF CITY PROPERTY RIGHT-OF-WAY

IMPORTANT

THE ATTACHED RESOLUTION ADOPTED BY THE CITY OF LOCKPORT COMMON COUNCIL HAS GRANTED YOU PERMISSION TO USE CITY PROPERTY/RIGHT-OF-WAY.

HOWEVER, BEFORE PROCEEDING, YOU MUST FILE A CERTIFICATE OF INSURANCE WITH THE CITY CLERK.

THE CERTIFICATE MUST STATE:

"The City of Lockport is named as additional insured as it relates to the use of the City's right-of-way by Charles Bell, from Feb. 10-15, 2022, for the purpose of placing a dumpster at 4 Lock Street."

THE CANCELLATION PROVISION MUST READ AS FOLLOWS:

"Should any of the above described policies be cancelled before the expiration date thereof, the issuing company shall mail ten days' written notice to the certificate holder named to the left."

THE MINIMUM LIMIT OF LIABILITY IS \$500,000.

SHOULD YOU HAVE ANY QUESTIONS, PLEASE CONTACT THE CITY CLERK'S OFFICE AT 439-6676.

Paul Oates

From:

Tim Russo <trusso@lockportny.gov>

Sent:

Wednesday, February 2, 2022 4:00 PM

To: Cc: 'Paul Oates'; apolichette@lockportny.gov

. . . .

'Michelle Roman'; 'Sue Mawhiney'

Subject:

Resolutions

Attachments:

Closing Resolutions.docx; _Director of Streets, Parks and Water Distribution_ Resolution.docx; Mechanic Position.docx; Encumbrance Review Attachment.pdf;

CAPITAL CLOSING JE.pdf; CAPITAL BUDGET CLOSING.pdf

Hello,

Attached are five resolutions for next week (hopefully this will be my last big batch for a while).

1) "Director of Streets, Parks, etc..." contains a resolution prepared by the Mayor and Jason which alters the title of the Director of Streets and Parks title slightly. You will notice there is no budget portion of this, as the timing of the intended new hire produces mild savings to the budgeted amount in the line despite it being a higher grade.

2) "Mechanic Position" is a resolution also requested by the Mayor which changes one position in the budget (municipal worker, anticipated to be vacant) into a mechanic position in the garage. This one uses contingency funds.

3) "Closing Resolutions" contains three separate resolutions -

i. Encumbrance review – this reestablishes select purchase orders from 2021 into 2022. It is accompanied by a handout (attached to this email as "Encumbrance review attachment").

ii. Capital closing – this resolution closes our capital projects for the year. It is accompanied by two handouts (attached to this email as "capital closing" and "capital budget closing").

2-23 iii. Budget closing – this resolution is the second part of a resolution passed in November that allows us to close the budget. The handout is not yet ready, but should be done tomorrow.

Thank you and please let me know if there are any questions.

Tim Russo
Director of Finance

City of Lockport One Locks Plaza Lockport, New York 14094 716 439-6631

| Moved by | : Alderman_ | |
|----------|-------------|--|
|----------|-------------|--|

WHEREAS on January 21, 2022, the City of Lockport Civil Service Commission approved the new job specification for "Director of Streets, Parks and Water Distribution"; and

WHEREAS the "Director of Streets, Parks and Water Distribution" supervises, oversees and directs the staff and day to day operations of the Streets, Equipment Maintenance, Parks, Building Maintenance, Street Lighting, Municipal Water and Sewer, and responsible for the overall administration of the same; and

WHEREAS the new job specifications are attached and incorporated hereto; and

WHEREAS the position "Director of Streets, Parks and Water Distribution" shall be classified within the Public Works Department and shall be a competitive position; and

WHEREAS the "Director of Streets, Parks and Water Distribution" is a job title that falls within the City of Lockport Department Heads Union; and

WHEREAS the City and the Department Heads Union reached a Memorandum of Understanding regarding the incorporation of the "Director of Streets, Parks and Water Distribution" into the Union; and

NOW THEREFORE BE IT RESOLVED that the City of Lockport hereby acknowledges and approves the new job title "Director of Streets, Parks and Water Distribution"; and

BE IT FURTHER RESOLVED that the City of Lockport approves the Memorandum of Understanding incorporating the job title "Director of Streets, Parks and Water Distribution" into the Department Heads Union at a grade 8.

| Seconded b | by: Alderman | |
|------------|--------------|--|
| | | |

WHEREAS, the City of Lockport FY 2022 appropriated operating budget has a Municipal Worker (AFSCME grade 3) assigned to A.5110 Street Maintenance; and

WHEREAS, said position will be vacant and the Mayor wishes to alter the position title to Mechanic (AFSCME grade 12) to better fit the needs of the City; and

NOW, THEREFORE, BE IT RESOLVED, that the City of Lockport FY 2022 Appropriated budget's personnel detail is hereby altered to reflect this change and the General Fund is amended as follows:

Expenses

| Decrease | | |
|--------------|-----------------------|----------|
| A.1900.54775 | Contingency | \$7,505 |
| A.5110.51010 | Full Time Wages | \$34,936 |
| A.5110.58010 | FICA | \$2,467 |
| A.5110.58020 | Worker's Compensation | \$3,520 |
| A.5110.58040 | Medical Insurance | \$19,022 |
| A.5110.58050 | Retirement | \$3,741 |
| | | |
| Increase | | |
| A.1640.51010 | Full Time Wages | \$41,923 |
| A.1640.58010 | FICA | \$2,673 |
| A.1640.58020 | Worker's Compensation | \$3,520 |
| A.1640.58040 | Medical Insurance | \$19,022 |
| A.1640.58050 | Retirement | \$4,053 |

RESOLUTION 1- ENCUMBRANCE REVIEW

Whereas, the Director of Finance has reviewed open purchase orders and encumbrances which could not be completed in the FY 2021 fiscal year due to the timing of the expenditure, and

Whereas, of these encumbrances, a select number have been recommended to carry into FY 2022 due to special circumstances (equipment production delay, insurance recovery efforts, etc...) and are attached to this resolution. Now, therefore, be it

Resolved, that the FY 2022 operating budget is hereby amended to reflect the increase in encumbered funds in the amount of:

General Fund Balance: \$35,980.34
Water Fund Balance: \$45,651.16
Sewer Fund Balance: \$37,250.86
Sewer Fund Insurance Recoveries: \$121,095.67

FY 2021 to FY 2022 Encumbrance Review - Approved PO's

| REM | AINING | LINE ITEM | VENDOR | DESCRIPTION |
|-----|-----------|---------------|--------------------------------------|--|
| \$ | 3,148.34 | A.3120.54515 | 1730 - PRENTICE OFFICE ENVIRONMENTS | 2021 Police donation, chairs for radio room |
| \$ | 44,316.16 | FX.8330.54076 | 1200 - GRANZOW CONSTRUCTION | Roof repair Water Filtration Plant |
| \$ | 14,000.00 | G.8135.54050 | 2116 - CORFU MACHINE CO., INC | WW Compost Agitator #2 repair |
| \$ | 10,730.00 | A.1640.54300 | 1735 - VIKING CIVES USA | Salt Spreader |
| \$ | 1,335.00 | FX.8340.54085 | 1758 - JEROME FIRE EQUIPMENT CO, INC | Goggles, Helmets, Reflective Vests, Shoes etc - Insulated Hip Waders - Water Dist. |
| \$ | 3,808.60 | G.8130.54076 | 1196 - GRAINGER PARTS OPERATIONS | FLOOD - replacement lockers/shelving |
| \$ | 11,848.76 | G.8130.52015 | 1253 - KOESTER ASSOCIATES, INC | FLOOD - replacement mag meter |
| \$ | 39,893.00 | G.8130.54540 | 1738 - RAFA SYSTEMS, INC | FLOOD - replace SCADA System |
| \$ | 47,000.00 | G.8130.54540 | 1281 - MJ MECHANICAL SERVICES, INC | FLOOD - heating system replacements/repairs |
| \$ | 34,202.67 | G.8130.54050 | 1253 - KOESTER ASSOCIATES, INC | FLOOD - pump replacements/repairs |
| \$ | 1,223.67 | G.8130.54050 | 1057 - BDP INDUSTRIES | Belt Press Repair |
| \$ | 1,369.83 | G.8130.54050 | 2134 - ELGA | Lab pump repair |
| \$ | 5,000.00 | G.8130.54050 | 2042 - CONVIBER, INC. | Repairs to Conveyer in Filter Building |
| \$ | 10,000.00 | A.3410.54515 | NA | December LFD donation. |
| \$ | 12,102.00 | A.1900.54765 | Sunrise Door and Woodworks | Garage door replacement |

Paul Oates

From:

Dennis Caswell < lockcitycircus@gmail.com>

Sent:

Wednesday, February 2, 2022 4:25 PM

To:

Paul Oates

Subject:

[EXTERNAL] Re: City bleachers

Hi Paul,

Thank you.

We are not a non profit but we are doing the circus to raise money for the Kenan Center this year. We will be picking a different charity each year. In previous years the Exchange Club would put on the circus but they have stopped doing that a couple of years ago. So me (D&T Graphics), Karate Kens and Flips Gymnastics, have joined forces to bring the circus back to lockport. We wanted to do what we could for the community.

Let me know if you have any more questions and thank you for your consideration. Having the bleachers would be much appreciated and give some people a wonderful close up experience.

-Dennis

On Feb 2, 2022, at 3:05 PM, Paul Oates <poates@lockportny.gov> wrote:

Hi Dennis,

Just wanted to let you know that I received your request to use the city bleachers for the circus on Feb. 25 & 26 at the Kenan Arena. The request by Lock City Circus is on the agenda for the next Common Council meeting on February 9th. My office will contact you after approval is given to arrange for the certificate of insurance.

Any background information you can provide about your group would be appreciated (non-profit status, members, etc.) in case the aldermen have questions.

Thanks. If you have any further questions, please contact me at your convenience.

Paul K. Oates City Clerk

Phone: (716) 439-6674 Fax: (716) 439-6702 poates@lockportny.gov



RECEIVED

FEB 0 2 2022

CITY

To Who it may concern,

We, the Lock City Circus, are requesting permission to use the city bleachers for the Lock City Circus charity performance on Feb 25 & 26, 2022 at the Kenan Center Arena. We will provide a certificate of insurance with the city clerk naming the City of Lockport as an additional insured once the permission is granted. We look forward to hearing back from you with any questions and/or the approval. You can contact us at lockcitycircus@gmail.com or 716-990-1477.

Thank You. Dennis Caswell Lock City Circus



KENAN CENTER ARENA

195 BEATTIE AVE, LOCKPORT, NY

Come out and enjoy | \$5 ADMISSION

LOCAL VENDORS - OUR FUN KIDS ZONE - CLOWNS - JUGGLING & COMEDY GYMNASTICS - KARATE DEMONSTRATION - DANCE PERFORMANCE AERIAL PERFORMANCES - FUN GAMES & MUCH MUCH MORE